

Recording Requested by
GUARANTY BANK

97577694

When Recorded Mail To:
Recording Requested by and Return to:
Hunter Mortgage Services, Inc.
11873 Elkhead Range Road
Littleton, CO 80127

This Space for Recorder's Use only

Loan #: 1466010673 CRS #: 17176

ASSIGNMENT OF DEED OF TRUST / MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GUARANTY BANK, S.S.B., whose address is 3000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to BANK UNITED whose address is 3200 SW FWY #1935, HOUSTON, TX 77027, all interest under that certain DEED OF TRUST / MORTGAGE, dated 03/13/97, in the amount of \$7500.00, executed by JUDITH A ROBERTS, Grantor, to SHELTER MORTGAGE CORPORATION, and recorded on 04/08/97, Instrument #: 97244559 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which covers property described as:
SEE ATTACHMENT A 02-24-104-051-1163 163 S STONINGTON DR PALATINE IL 60067- together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said DEED OF TRUST / MORTGAGE.

Dated June 11, 1997.

GUARANTY BANK, S.S.B.

[Signature]
CONNIE BYLSMA, VICE PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)



97577694

On June 11, 1997 before me, PATRICIA S. GUYETT, COMM EXP 2/2/98, personally appeared CONNIE BYLSMA, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official Seal.

[Signature]
PATRICIA S. GUYETT, COMM EXP 2/2/98
Notary Public

PATRICIA S. GUYETT
COMM. #1016001
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My Comm. Expires Feb 2, 1998

DOCUMENT PREPARED BY: SHAWN COMPANY, COUNTY RECORDER SERVICES, 1146 N. CENTRAL AVE. #123, GLENDALE, CA 91202
1-1-ASN.BU1

PATRICIA S. GUYETT
COMM. #1016001
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My Comm. Expires Feb 2, 1998

RS-88

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Property of Cook County Clerk's Office



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17176

Attachment A

FOR RECORDER'S USE ONLY

This Mortgage prepared by: VICKI MARCINIAK FOR GUARANTY BANK
4000 W. Brown Deer Road
Milwaukee, WI 53209

MORTGAGE

THIS MORTGAGE IS DATED MARCH 13, 1997, between JUDITH A. ROBERTS, whose address is 163 SOUTH STONINGTON DRIVE, PALATINE, IL 60067 (referred to below as "Grantor"); and Shelter Mortgage Corporation, whose address is 4201 Euclid Ave., Rolling Meadows, IL 60008 (referred to below as "Lender").

GRANT OF MORTGAGE. For valuable consideration, Grantor mortgages, warrants, and conveys to Lender all of Grantor's right, title, and interest in and to the following described real property, together with all existing or subsequently erected or affixed buildings, improvements and fixtures; all easements, rights of way, and appurtenances; all water, water rights, watercourses and ditch rights (including stock in utilities with ditch or irrigation rights); and all other rights, royalties, and profits relating to the real property, including without limitation all minerals, oil, gas, geothermal and similar matters, located in COOK County, State of Illinois (the "Real Property");

97577694

PARCEL 1: UNIT 37-3 IN STONINGTON CONDOMINIUM AS DELINEATED ON A SURVEY A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART LOT ONE IN BAYBROOK PARK PUBLIC UTILITIES CONDOMINIUM DEVELOPMENT OF PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE

THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27288308 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS AS CREATED BY DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED NOVEMBER 9, 1972 AS DOCUMENT 22115026 AS AMENDED BY DOCUMENT 27058788 RECORDED APRIL 25, 1984 AND AS CREATED BY DEED FROM LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 1, 1984 AND KNOWN AS TRUST NUMBER 107623 TO GERALD M. ANGLEA AND REGINA C. ANGLEA, HIS WIFE AND GERALD MICHAEL ANGLEA, A BACHELOR DATED JANUARY 15, 1986 AND RECORDED FEBRUARY 7, 1986 AS DOCUMENT 86055263, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 163 SOUTH STONINGTON DRIVE, PALATINE, IL

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