

RELEASE DEED

MAIL TO:

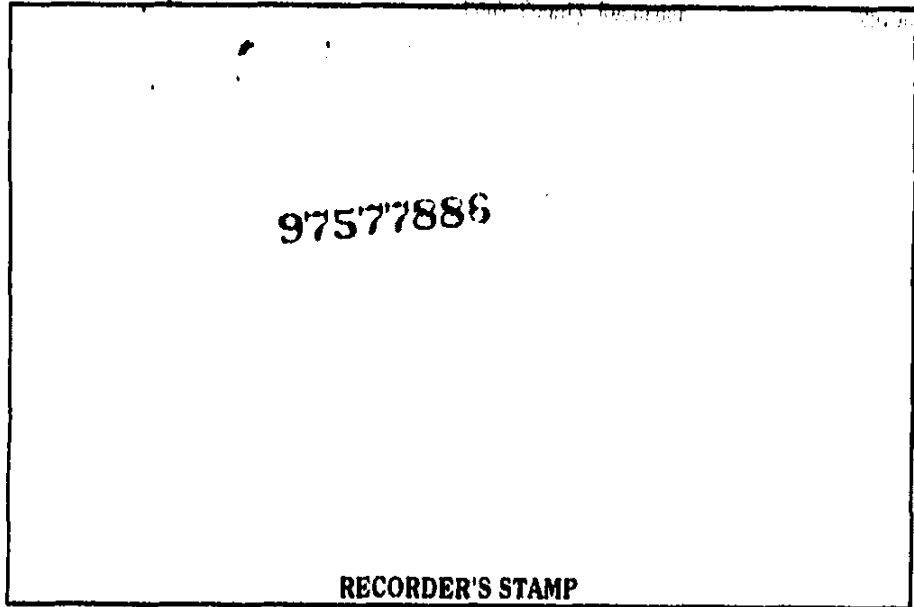
ContiMortgage Corporation
500 Enterprise Rd.
Horsham, PA 19044

NAME & ADDRESS OF PREPARER:

ContiMortgage Corporation
500 Enterprise Rd.
Horsham, PA 19044



97577886



97577886

RECORDER'S STAMP

Know all Men by These Presents that ContiMortgage Corporation

500 Enterprise Rd., Horsham, PA 19044

of the County of Montgomery and State of Pennsylvania for and in consideration of one

dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and

quit-claim unto PATRICK D. DALY AND KAREN J. DALY of the County of COOK

and State of Illinois all right, title, interest, claim or demand whatsoever

may have acquired in, through or by a certain MORTGAGE bearing date the 15TH day of

APRIL A.D. 19 96 and recorded in the Recorder's Office of COOK

County, in the State of Illinois, as Document No. 96309508 to the premises therein described, situated in the County

of COOK State of Illinois, as follows, to wit:

LEGAL: SEE ATTACHED

TP#: 17-06-217-034

1335 N. Walcott
Chicago IL 60622

NOTE: If additional space is required for legal-attach on separate 8 1/2 x 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS _____ hand _____ and seal _____ this 21ST day of MAY, 19 97

FOR THE
PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED
WITH THE COUNTY RECORDER IN
WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.

ContiMortgage Corporation _____ (SEAL)

Edwin L. Culin, Assistant Vice President

Reginald A. Watkins, Assistant Secretary

S-Y
P-3
2-1-97
J. Y. Y. Y. Y.
CM 300

UNOFFICIAL COPY

STATE OF PENNSYLVANIA
County of MONTGOMERY

} SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

DO HEREBY CERTIFY THAT EDWIN L. CULIN, ASST. VICE PRESIDENT AND REGINALD A. WATKINS,
ASSISTANT SECRETARY OF CONTIMORTGAGE CORPORATION

personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as A free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 21ST day of MAY, 19 97.

Notarial Seal
Erica A. Gordon, Notary Public
Horsham Twp., Montgomery County
My Commission Expires Oct. 30, 2000

Erica A. Gordon
ERICA A. GORDON

Notary Public

My commission expires on _____, 19____.

97577886

IMPRESS SEAL HERE

RELEASE DEED

FROM

CONTIMORTGAGE CORPORATION

TO

PATRICK D. DALY

KAREN L. DALY

UNOFFICIAL COPY

Property of Cook County, Illinois

97577886

5. The land referred to in this policy is described as follows:
THAT PART OF LOTS 22 AND 23 TAKEN AS A TRACT DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST WESTERLY CORNER OF LOT 22, THENCE SOUTHEASTERLY PARALLEL WITH THE SOUTHWESTERLY LINE OF TRACT, 44.0 FEET; THENCE NORTHEASTERLY PARALLEL WITH THE NORTHWESTERLY LINE OF SAID TRACT 2.86 FEET, THENCE SOUTHEASTERLY PARALLEL WITH THE SOUTHWESTERLY LINE OF SAID TRACT, 34.50 FEET; THENCE SOUTHWESTERLY PARALLEL WITH THE NORTHWESTERLY LINE OF SAID TRACT, 6.86 FEET; THENCE SOUTHEASTERLY PARALLEL WITH THE SOUTHWESTERLY LINE OF SAID TRACT 0.70 FEET; THENCE SOUTHWESTERLY PARALLEL WITH THE NORTHWESTERLY LINE OF SAID TRACT 20.64 FEET MORE OR LESS TO A POINT ON THE SOUTHWESTERLY LINE OF SAID TRACT; THENCE NORTHEASTERLY 79.20 FEET TO THE MOST WESTERLY CORNER OF SAID TRACT, THENCE NORTHEASTERLY 24.94 FEET MORE OR LESS TO THE POINT OF BEGINNING IN BLOCK 2 IN PICKETT'S ADDITION TO CHICAGO IN SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NATIONS TITLE AGENCY OF ILLINOIS, INC.

By: _____


Authorized Signatory

This policy is invalid unless the insuring provisions and Schedules A and B are attached

FIDELITY NATIONAL TITLE INSURANCE COMPANY

UNOFFICIAL COPY

Property of Cook County Clerk's Office