UNOFFICIAL COMPARED TO BE STORY OF ASSESSED.

2923720EG RELEASE DEED

MAIL TO:

ContiMortgage Corporation 500 Enterprise Rd. Horsham, PA 19044

MALE & ADDRESS OF PREPARER: ContiMortgage Corporation 500 Enterprise Rd. Horsham, PA 19044

OR DEED OF TRUST WAS FILED.

97577888

RECORDER'S STAMP

CM 3000A

Know all Men by These Presents thatContiMortgage Corporation
50() Enterprise Rd., Horsham, PA 19044
of the County of Montgomery and State of Pennsylvania for and in consideration of one
dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and
quit-claim unto
and State of Illinois all right, we interest, claim or demand whatsoever THAT
may have acquired in, through or by a certain MORTGAGE bearing date the 2 day of
DECEMBER A.D. 19 96 and recorded in the recorder's Office of
County, in the State of Illinois, as Document No. 96945382 to the premises therein described, situated in the County
of COOK State of Illinois, as follows, to wid
LOT 32 IN BLCOK 2 IN SACHSEL'S ADDITION TO CHICAGO, A SUPPLYISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 AND THAT FAST OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 LYING EAST OF RAVIROAD RIGHT OF WAY OF SECTION 30 TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY IL 14-30-215-031 NOTE: If additional space is required for legal-attach on separate 8 1/2 x 11 sheet together with 21 the appurtenances and
privileges thereunto belonging or appertaining.
WITNESS hand and seal this 22 day of JUNE 19 97
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN ContiMortange Corporation (SEAL) ContiMortange Corporation (SEAL) ContiMortange Corporation (SEAL) Regimand A. Watkins, Assistant Secretary 5
WHOSE OFFICE THE MORTGAGE

UNOFFICIAL COPYMIESE rage 2 of

STATE OF PA

County of

97577888

MONTGOMERY

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I, the undersigned, a Notary Public in and for said Cou DO HEREBY CERTIFY THAT EDWIN L CULIN ASS ASST SECRETARY FOR CONTIMORTGAGE	T VICE P	RESIDENT AN		- WATKINS		
personally known to me to be the same person(s) whos						
before me this day in person, and acknowledged that _		THEY		sign	ed, sealed	
and delivered the aid instrument as			free and volunta	ry act, for the	uses and	
purposes therein set forth, including the release and w						
Given under my hand and notarial seal this		day of	_IULY	, 19	97.	
6/2/		6/1)	~ 1.	Ω		
Thomas L. Gas , Noter: Public Horsham Twp., Moving mery County My Commission Expires Oct. 30, 2000		Notary Public				
My commission expires on	_	19	 .			
	Col	72		•		
IMPRESS SEAL HERE		12 C/6	974			
				Signal Property of the Control of th	H	

RELEASE DEED

FROM

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