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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST COMMERCIAL MORTGAGE COMPANY, BY POWER OF ATTORNEY FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION DOES HEREBY DISCHARGE THIS MORTGAGE

(The Above Space For Recorder's Use Only)

97577996

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto CHICATO TITLE & TRUST (TRUST NO. 57108)

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever FIRST COMMERCIAL MORTGAGE COMPANY may have acquired in, through or by a certain MORTGAGE, bearing date the 28TH day of MAY

A.D. 1971, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 21 498 574 to the premises therein described, as follows, to wit: (See reverse side for legal description.) situated in the COOK County of CHICAGO in the State of Illinois together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 25 124300730000

Address(es) of Real Estate: 0229 S HOXIE, CHICAGO, IL 60617

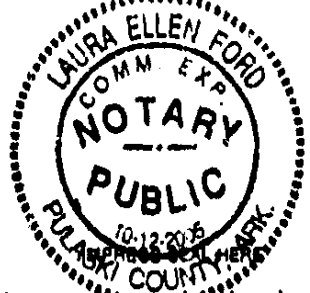
DATED this 14TH day of JULY 1997

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)

(SEAL) Dorcias Tiller (SEAL) DORCIAS TILLER, VICE PRESIDENT

(SEAL) Gloria Smith (SEAL) GLORIA SMITH, ASSISTANT SECRETARY

State of Arkansas County of Pulaski ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that



DORCIAS TILLER, VICE PRESIDENT

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 14TH day of JULY 1997

Commission expires OCTOBER 12, 2005 1997 Laura Ellen Ford NOTARY PUBLIC

This instrument was prepared by FIRST COMMERCIAL MORTGAGE COMPANY, P O BOX 626 LITTLE ROCK, AR 72203 (NAME AND ADDRESS)

Handwritten notes: \$93.50, \$20.00, \$43.50

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Legal Description

of premises commonly known as LOT 37 (EXCEPT NORTH 0.40 FEET THEREOF) AND NORTH 12.80 FEET OF LOT 36 IN BLOCK 192 IN SOUTH CHICAGO BEING A SUBDIVISION BY CALUMET AND CHICAGO CANAL AND DOCK COMPANY OF PART OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN AND SECTION 12 AND 13 TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 4, 1875 IN BOOK 9 OF PLAT PAGE 93 AS DOCUMENT 42641 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

SEND SUBSEQUENT TAX BILLS TO:

MAR TO:

(Name)

(Address)

(City, State and Zip)

(Name)

(Address)

(City, State and Zip)

OR

RECORDER'S OFFICE BOX NO. _____

97577996

RELEASE OF MORTGAGE

STATE OF PENNSYLVANIA
COUNTY OF MONTGOMERY

KNOW ALL MEN BY THESE PRESENTS:

FEDERAL HOME LOAN MORTGAGE CORPORATION, 2001 JEFFERSON DAVIS HWY, P O BOX 2408, ARLINGTON, VA 22002, DOES HEREBY CERTIFY THAT

On JULY 6TH 1972, RICHARD H MACK and GERALDINE J. MACK, husband and wife, executed and delivered to GARIFELD FEDERAL SAVINGS AND LOAN ASSOCIATION a Mortgage which was filed for record on the 7TH day of JULY, 1972 in the Office of the Recorded of MONTGOMERY County, PENNSYLVANIA and therein recorded in Book 3875, Page 366, .

FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation organized and existing under the laws of the United States is now the owner and holder of an instrument of assignment executed by to FEDERAL HOME LOAN MORTGAGE CORPORATION, dated the May 31, 1997, and now of record in the Office of the Recorded of MONTGOMERY county, PENNSYLVANIA. Book 7546 Page 1294.

In consideration of the full payment of all indebtedness mentioned in and secured by, the aforesaid Mortgage, FEDERAL HOME LOAN MORTGAGE CORPORATION hereby releases from the lien of said Mortgage all of the properties described therein and encumbered thereby, and hereby acknowledges the full satisfaction thereof.

IN WITNESS WHEREOF, FEDERAL HOME LOAN MORTGAGE CORPORATION has caused these presents to be signed in its name on this 2 day of JULY, 1997, by its duly authorized Vice President.
P.O.A 570749 Book 045 Page 137

FIRST COMMERCIAL MORTGAGE COMPANY
By Power of Attorney For
FEDERAL HOME LOAN MORTGAGE CORPORATION

ATTEST:

BY: Elaine Rogers, Vice President

Gloria Smith
Gloria Smith, Assistant Secretary

STATE OF ARKANSAS
COUNTY OF PULASKI

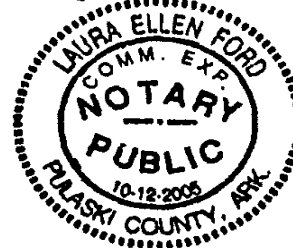
On this 2 day of JULY, 1997, before me, commissioned, qualified, and acting, within and for the said County and State, appeared in person the within named Elaine Rogers and Gloria Smith, to me personally well known, who stated that they were Vice President and Assistant Secretary of the FIRST COMMERCIAL MORTGAGE COMPANY, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and behalf of said corporation, and further stated and acknowledged that they had so signed, executed, and delivered said foregoing instrument for the consideration, uses, and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 2 day of JULY, 1997.

Laura Ellen Ford
Laura Ellen Ford, Notary Public
in and for Pulaski County, Arkansas
My commission expires 10-12-2005

This instrument was prepared by
First Commercial Mortgage Company
by Power of Attorney for FEDERAL
HOME LOAN MORTGAGE CORPORATION

Post office Box 626
Little



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