

UNOFFICIAL COPY

When Recorded Return To:
ACCUBANC MORTGAGE CORPORATION
P.O. BOX 809068
DALLAS, TEXAS 75380-9068

97577137

DEPT-01 RECORDING \$25.00
10012 TRAN 6241 08/07/97 15:09:00
41336 1 DR # -97 -577137
COOK COUNTY RECORDER

ASSIGNMENT OF SECURITY INSTRUMENT

Data ID No: 754
Loan No: 08648462
Borrower: CYNTHIA F. ROMERO
Permanent Index Number: 08143020160000

Date: Effective August 4, 1997

Owner and Holder of Security Instrument ("Holder"):
AMERICAN LOAN RESOURCE, INC., A Corporation, which is organized and existing under the laws of the
State of ILLINOIS

Assignee:
ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws
of the State of TEXAS,
12377 MERIT DR, #600, PO BOX 809089
DALLAS, TEXAS 75251

Security Instrument is described as follows:

Date: August 4, 1997
Original Amount: \$ 108,200.00
Borrower: CYNTHIA F. ROMERO AND JOSE R. ROMERO, HER HUSBAND
Lender: AMERICAN LOAN RESOURCE, INC.
Mortgage Recorded or Filed on _____
as Instrument/Document No. 97577137
in Book _____, Page _____
of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS,

Property (including any improvements) Subject to Lien:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

PROPERTY ADDRESS: 756 WEST DEMPSTER, UNIT D-102, MT. PROSPECT, ILLINOIS 60056



Z25Y700X00750008648468

BOX 333-CTI

76-43-619-53-2
D.S. - P.S. (HIL)

25⁰⁰
42

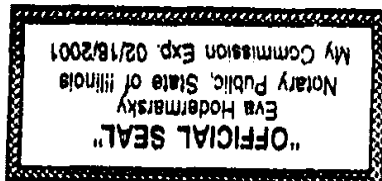
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UMCBKXAL

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Prepared by: Middleberg Riddle & Gianna
2323 Bryan Street, Suite 1600
Dallas, Texas 75201
(214) 220-6300



Property of County Clerk's Office

My commission expires: _____
Notary Public in and for _____

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 4TH day of AUGUST, 1997.

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared KRISTINE KING, CLOSING MANAGER AS ITS ATTORNEY IN FACT FOR ASSIGNOR known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said AMERICAN LOAN RESOURCE, INC., A Corporation, which is organized and existing under the laws of the State of ILLINOIS, and that (s)he executed the same as the act of such entity for the purposes and consideration therein expressed, and in the capacity therein stated.

State of ILLINOIS
County of DUPAGE

By: *Kristine King*
KRISTINE KING, CLOSING MANAGER
(Printed Name and Title)

AMERICAN LOAN RESOURCE, INC.
BY ITS AGENT AND ATTORNEY IN FACT
ACUBANG MORTGAGE CORPORATION

(Seal)

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s). If applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

When the context requires, singular nouns and pronouns include the plural.
For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

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Loan No: 08648468
Borrower: CYNTHIA F. ROMERO

Data ID: 754

LEGAL DESCRIPTION

PARCEL 1:
UNIT 756-107 IN THE CONDOMINIUMS OF BIRCH MANOR AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE SOUTH 20 ACRES OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 04007694 AND AS AMENDED TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:
EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 04007694.

08-14-302-016

Cook County Clerk's Office

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