UNOFFICIAL COMPANION OF THE PROPERTY OF THE COLORS

ALAN PEARSON

COMM. #1105728 NOTARY PUBLIC - CALIFORNIA LOS ANGELES COUNTY

My Comm. Expires July 15, 2000

9757

Recording Requested by GUARANTY HOME EQUITY

97577257

When Recorded Mail To: COUNTY RECORDER SERVICES 1146 N. Central Ave. #123 Glendale, CA, 91202

This Space for Recorders Use only

Loan #: 1655(0)308 CRS #: 21836 Inv En#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GUARANTY HOME EQUITY, whose address is 500° E. WEST W.T. HARRIS BLVD., CHARLOTTE, NC 28269, current beneficiary of record hereby grants, conveys, assigns and transfers to GUARANTY BANK, S.S.B. whose address is 4000 W. BROWN DEER RD., BROWN DEEK, WI 53209-1221, all interest under that Lercain Mortgage, dated 03/27/97, in the amount of \$25000.00, executed by RUBEN NATARIO, Grantor, to GUARANTY HOME EQUITY, and recorded on 03/31/97, Instrument #: 97217063 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:

THE S 10 OF L 4 AND THE N 20 OF L 5 IN BL 3 IN THOMAS J. DIVEN'S SUBDIV OF BL 7, 8, 9, 10 AND 11 IN FREER'S SUBDIV OF W 1/? OF NW 1/4 OF SECT 2, T 39 N, R 13, E OF 1248 N HARDING CHICAGO IL 60651-16-02-125-019 3RD PM, COOK CTY, IL. together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated July 24, 1997.

GUARANTY HOME EQUITY

DICK DIVALL, SECRETARY

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

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On July 24, 1997 before me, ALAN FRARSON, COMM EXP. 7/15/2000, personally appeared DICK DIVALL, SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.

ALAN PEARSON, COMM EXP

Notary Public

DOCUMENT PREPARED BY: SHAWN COMPANY, COUNTY RECORDER SERVICES, 1146 N. CENTRAL AVE. #123, GLENDALE, CA 91202 - 1-IL-ASN.GN1

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