

Recording Requested by  
GUARANTY HOME EQUITY

97577263

When Recorded Mail To:  
COUNTY RECORDER SERVICES  
1146 N. Central Ave. #123  
Glendale, CA, 91202

This Space for Recordors Use only

Loan #: 1652003076 CRS #: 21863 Inv Ln#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GUARANTY HOME EQUITY, whose address is 5009 E. WEST W.T. HARRIS BLVD., CHARLOTTE, NC 28269, current beneficiary of record, hereby grants, conveys, assigns and transfers to GUARANTY BANK, S.S.B. whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, all interest under that certain Mortgage, dated 03/19/97, in the amount of \$31900.00, executed by FRANK E. LOREK AND GLORIA LOREK, HIS WIFE, NOT AS JOINT TENANTS OR AS TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY, Grantor, to GUARANTY HOME EQUITY, and recorded on 03/21/97, Instrument #: 97-196091 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as: L 20, WEATHERSFIELD #2, SUB IN SW 1/4 SEC 20, T 41 N, R 10, E 3RD PM, COOK CO, IL 2 S. WAREHAM SCHAUMBURG IL 60193- 07-20-111-001 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated July 24, 1997.

GUARANTY HOME EQUITY

*[Signature]*  
DICK DIVALL, SECRETARY

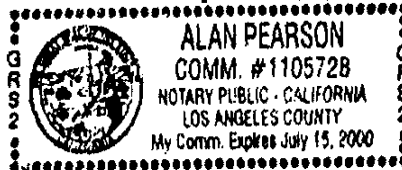
STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES )



On July 24, 1997 before me, ALAN PEARSON, COMM EXP. 7/15/2000, personally appeared DICK DIVALL, SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.

*[Signature]*  
ALAN PEARSON, COMM EXP. 7/15/2000  
Notary Public



DOCUMENT PREPARED BY: SHAWN COMPANY, COUNTY RECORDER SERVICES, 1146 N. CENTRAL AVE. #123, GLENDALE, CA 91202 - 1-IL-ASN.GN1

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