

Recording Requested by
GUARANTY BANK, S.S.B.

97577264

When Recorded Mail To:
COUNTY RECORDER SERVICES
1146 N. Central Ave. #123
Glendale, CA, 91202

This Space for Recorder's Use only

Loan #: 1652003026 CRS #: 21863 Inv Ln#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GUARANTY BANK, S.S.B., whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to MBNA AMERICA BANK, N.A. whose address is 400 CHRISTIANA RD., NEWARK, DE 19713, all interest under that certain Mortgage, dated 03/19/97, in the amount of \$31900.00, executed by FRANK E. LOREK AND GLORIA LOREK, HIS WIFE, NOT AS JOINT TENANTS OR AS TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY, Grantor, to GUARANTY HOME EQUITY, and recorded on 03/21/97, Instrument #: 97-196091 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:
L 20, WEATHERSFIELD #2, SUB IN SW 1/4 SEC 20, T 41 N, R 10, E 3RD PM, COOK CO, IL
2 S. WAREHAM SCHAUMBURG IL 60193- 07-20-311-001
together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated July 24, 1997.

GUARANTY BANK, S.S.B.

Dick Divall
DICK DIVALL, SECRETARY

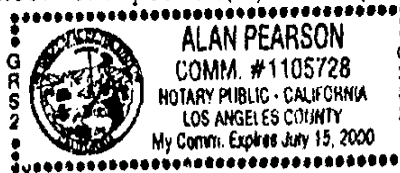


STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On July 24, 1997 before me, ALAN PEARSON, COMM EXP. 7/15/2000, personally appeared DICK DIVALL, SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.

Alan Pearson
ALAN PEARSON, COMM EXP. 7/15/2000
Notary Public



DOCUMENT PREPARED BY: SHAWN COMPANY, COUNTY RECORDER SERVICES, 1146 N. CENTRAL AVE. #123, GLENDALE, CA 91202 - J-IL-ASN.GNI

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