Look County Succeeder

23,50

97577267

Recording Requested by GUARANTY HOME EQUITY

When Recorded Mail To: COUNTY RECORDER SERVICES 1146 N. Central Ave. #123 Glendale, CA, 91202

This Space for Recorders Use only

Loan #: 1652003169 CRS #: 21867 Inv Ln#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GUARANTY HOME EQUITY, whose address is 500% E. WEST W.T. HARRIS BLVD., CHARLOTTE, NC 28269, current beneficiary of record, hereby grants, conveys, assigns and transfers to GUARANTY BANK, S.S.B. whose address is 4000 W. BROWN DEER RD., BROWN DEER, W1 53209-1221, all interest under that certain Mortyage, dated 03/24/97, in the amount of \$20500.00, executed by KEITH B. FABER AND JOAN FABER, AS TEMANTS BY THE ENTIRETY, Grantor, to GUARANTY HOME EQUITY and recorded on 03/25/97, Instrument #: 97-205632 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as: L 1, LAURIE ANN ZAHN SUB L 66 & 67, MARGARET L. HARRIS SUB OF PART OF NE 1/4 OF NW 1/4 SEC 32, T 42 N, R 11 E 3RD PM, COCK CO, IL 203 S. BURTON ARLINGTON HEIGHTS 03-32-107-011 IL 60005-

together with note or notes therein described or referred to, the maney due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated July 24, 1997.

GUARANTY HOME EQUITY

e-can SECRETARY

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On July 24, 1997 before me. ALAN PEARSON, COMM EXP. 7/15/2000, personally appeared DICK DIVALL, SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. **ALAN PEARSON**

> COMM. #1105728 NOTARY PUBLIC - CALIFORNIA LOS ANGELES COUNTY My Comm. Expires July 15, 2000

WITNESS my hand and official Seal.

ALAN PEARSON, COMM EXP!

Notary Public

DOCUMENT PREPARED BY: SHAWN COMPANY, COUNTY RECORDER SERVICES, 1146 N. CENTRAL AVE. #123, GLENDALE, CA 91202 - 1-IL-ASN.GN1

23,50

UNOFFICIAL COPY

