## UNOFFICIAL COPY Fagur 1 of 15/62/4/51 2011 OF 15/62/4/51 OF 15/62/51 OF 🛮 51 001 GRYGY/77 45:41:49

Caek County Februades -

97577303

Recording Requested by GUARANTY BANK, S.S.B.

When Recorded Mail To: COUNTY RECORDER SERVICES 1146 N. Central Ave. #123 Glendale, CA, 91202

This Space for Recorders Use only

Loan #: 1455016357 CRS #: 20967 Inv Ln#:

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY PHESE PRESENTS: For Value Received, GUARANTY BANK, S.S.B., whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to MBNA AMERICA BANK, N.A. whose address is 400 CHRISTIANA RD., NEWARK, DE 19713, all interest under that certain Mortgage, dated 04/02/96, in the amount of \$28000.00, executed by JOSEPH A. MANGAND AND BARBARA LEVATO, AS JOINT TENANTS, Grantor, to GUARANTY BANK, S.S.B., and recorded on 04/09/96, Instrument #: 96267044 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as: THE N 5.4' OF L 17, ALL OF L 18 AND THE S 10' OF L 19 IN BL 55 IN MELROSE, A SUBDIV IN SECT 3 AND 10, TSHP 39 N, RC 12, E OF 3RD PM, COOK CTY, IL. 1214 NORTH 13TH MELROSE PARK IL 60160-15-03-418,009 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all light accrued or to accrue under said Mortgage.

Dated July 24, 1997.

GUARANTY	BANK,	s.	s.B.	
200	•			

DICK DIVALL, SECRETARY

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On July 24, 1997 before me, ALAN PEARSON, COMM EXP. 7/15/2000, personally appeared DICK DIVALL, SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

ALAN PEARSON

COMM. #1105728 HOTARY PUBLIC - CALIFORNIA LOS ANGELES COUNTY My Comm. Expires July 15 : 100

WITNESS my hand, and official Seal.

ALAN PEARSON, COMM EXP

Notary Public

DOCUMENT PREPARED BY: SHAWN COMPANY, COUNTY RECORDER SERVICES, 1146 N. CENTRAL AVE. #123, GLENDALE, CA 91202 - 1-1L-ASN.GN1



## **UNOFFICIAL COPY**

