97578610

. DEPT-01 RECORDING \$25.50 . T40011 TRAN 8741 08/08/97 13:34:00 . 46306 1 KP \*-97-578610

COOK COUNTY RECORDER

6393078

Prepared By: COLULEN FIOCCA	_		
00-	ASSIGNMENT OF MORT	GAGE	A
For Value Received, the indersigned holds	er of a Mortgage (herein *Assig	gnor*) whose address is	<u> </u>
1 South 443 Summit, #301 Cakbro	<del></del>		, does hereby grant
sell, assign, transfer and convey, unto Dane Mon			
(herein "Assignee"), whose address is Executive:			
2 certain Mongage dated August 5, 1997 person	THE AND EXECUTED	BY JURN M FITZGERALD,	, an unmarried
to and in favor of First National Mortga	ge Corp.		······································
upon the following described property situated in		County, State of	Illinois
1531 N. 23RD AVENCE, MELROSE PARK			
	0000	See Attached Legi	al Description
	97578609	Ride	~ <b>!</b>
such Mongage having born given to secure payment	of Eighty Six Thousa	<u>ind Four Hundred and</u>	00/100
(loc	lude the Original Principal At	00/mt)	
which Mortgage is of record in Book Volume or	Liber No	. 3! 5526	for as No.
which Mortgage is of record in Book, Volume, or of the Records of	Con	univ. State of	togethe
with the note(s) and obligat ons therein described a	nd the money due and to beco	ome due ther con with interest,	and all rights accrued or to
acurue under such Moriga je,			
		T'_	
TO HAVE AND TO HOLD the same unt	o Assignee, its successor and	assigns, forever, subject only	to the terms and conditions
of the above-described Mortgage.			
IN WITNESS WHEREOF, the undersigne	d Assinger has avacused this I	Secionspans of Mostgood on	Swanet G 1997
in withess whereon, se discingle	a residing the executed due is	constant of mondage on	# 110 USC 3, 1937
117111111111111111111111111111111111111	\ \ \	Tarrenon	(0)
		MLLT7 1966	C.LLZL
Witness (Print Name)	(Assig	(not) First National Me	ortgage Corp.
		- 1 /	^
	•	La HAROLA	60 (1)
	By:	JACACA I I I TOLE	TORING
Witness (Print Name)	CANE	il McCLSiSn/VICE PRES	) 1 N 2 (4 :
		as attorney i	N FACT
Attest (Print Name)	<del></del>		
cronwar to 11990 p. consens			
Return to: The Dime Savings Bank			
EAR Plaza, East Tower, Uniondale, NY 11556-0		•	
Attn: Post Closing			•

23675643

Form 1:7702 IL Table Funded

Property of Cook County Clark's Office भाक्ष्मका स्थान गाउँद्राज्ञ सम्मारका 💎

Scall:

Ellericia

The foregoing instrument was acknowledged before me this JANET MCCLEISH/VICE PRESIDENT

5th day of August, 1997

AS ATTORNEY IN FACT

Notary Public

Property of County Clerk's Office

Property of Coot County Clark's Office

EPT THE SOU.

i COSS, JUDD AND

NOT THE NORTHWES,

JED PRINCIPAL MERIDIAN,

IND 21 IN BLOCK 4 IN GOSS, D.

SIEDUSIGN OF THE NORTHWA.

ILLINUS

JED COST 1 A GOSS, D.

STEDUSIGN OF THE NORTHWA.

ILLINUS

JED COST 1 A GOSS, D.

STEDUSIGN OF THE NORTHWA.

ILLINUS

JED COST 1 A GOSS, D.

STEDUSIGN OF THE NORTHWA. LOT 31 (EXCEPT THE SOUTH 26 PEET THEREOF) AND THE SOUTH 19 FEET OF LOT 32 IN BLOCK IN COSS, JUDD AND SHERMAN'S WEST DIVISION STREET HOME ADDITION, A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE TIMED PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 63 ACRES THEREOF AND EXCEPT LOTS 19 AND 21 IN BLOCK 4 IN GOSS, JRDD AND SHERMAN'S MELROSE PARK HIGHLANDS being a suldivision of the northwest 1/4 of section 3 aforesaid), in cook COUNTY, ILLIYU'S,

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