

# UNOFFICIAL COPY

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DEPT-01 RECORDING \$25.50  
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#397 + KP \*-97-578611  
COOK COUNTY RECORDER

Prepared By: COLLEEN FIOCCA

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is Executive Towers, 1431 Opus Place, Suite 210, Downers Grove, IL 60515, does hereby grant, sell, assign, transfer and convey, unto THE DIME SAVINGS BANK OF NEW YORK, FSB, a federal savings bank (herein "Assignee"), whose address is 589 Fifth Avenue, New York, NY 10017, a certain Mortgage dated August 5, 1997 made and executed by JOHN M FITZGERALD, an unmarried person, to and in favor of First National Mortgage Corp. upon the following described property situated in Cook County, State of Illinois:

1531 N. 23RD AVENUE, MELROSE PARK, IL 60564

See Attached Legal Description Rider

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such Mortgage having been given to secure payment of Eighty Six Thousand Four Hundred and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of \_\_\_\_\_ County, State of \_\_\_\_\_, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage, which Mortgage was assigned by First National Mortgage Corp. to Dime Mortgage, Inc. by Assignment of Mortgage dated August 5, 1997.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 5, 1997.

Witness (Print Name) \_\_\_\_\_

Janet McCleish  
(Assignor) Dime Mortgage, Inc.

Witness (Print Name) \_\_\_\_\_

By: Janet McCleish  
JANET MCCLEISH/VICE PRESIDENT

Attest (Print Name) \_\_\_\_\_

Return to: The Dime Savings Bank of New York, FSB  
EAB Plaza, East Tower, 14th Floor  
Uniondale, NY 11556-0124  
Attn: Post Closing

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Form 11770 IL

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Seal:

STATE OF

*Illinois*

COUNTY ss:

*Cook*

The foregoing instrument was acknowledged before me this 5th day of August, 1997 by  
JANET MCCLEISH/VICE PRESIDENT

*William M. Trocena*

Notary Public

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LOT 31 (EXCEPT THE SOUTH 26 FEET THEREOF) AND THE SOUTH 19 FEET OF LOT 32 IN BLOCK 6 IN GOSS, JUDD AND SHERMAN'S WEST DIVISION STREET HOME ADDITION, A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE TIENTEN PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 63 ACRES THEREOF AND EXCEPT LOTS 19 AND 20 IN BLOCK 4 IN GOSS, JUDD AND SHERMAN'S MELROSE PARK HIGHLANDS BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 3 AFORESAID), IN COOK COUNTY, ILLINOIS.

15-03-126-023

County of Cook County Clerk's Office

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