

UNOFFICIAL COPY

GEORGE E. COLE
LEGAL FORMS

No. 835
JANUARY 1996

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

97578922

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43532 RC *-97-578922
COOK COUNTY RECORDER

Above Space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That HARRIS BANK ARCO, AN ILLINOIS BANKING CORPORATION of the county of COOK and state of IL for and in

consideration of the payment of the indebtedness secured by the MORTGAGE herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do LEONARD A LUTHER AND KATHLEEN M LUTHER, HIS WIFE AS JOINT TENANTS hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto (NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 18TH day of JANUARY, 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 94-182433, to the premises therein described as follows, situated in the County of COOK, in State

of Illinois, to wit: 4213639 Lit
LOT 60 IN BURNSIDE LAKEWOOD MANOR UNIT NUMBER 14, A SUBDIVISION OF THE EAST 20 ACRES OF THE SOUTH 120 ACRES OF THE SOUTHWEST 1/2 (EXCEPT THAT PART TAKEN FOR APPROACH TO ILLINOIS STATE ROUTE 57) OF SECTION 28, ALSO THE WEST 316.25 FEET OF THE SOUTH 1/2 OF THE SOUTH EAST 1/2 OF SAID SECTION 28, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

A. Leonard (other)
22247 Scott Dr.
Richard Park 60471-1048

Permanent Real Estate Index Number(s): 31-28-002-002-0000

Address(es) of premises: 22247 SCOTT DR., RICHARD PARK, IL 60471.

Witness _____ hand _____ and seal _____, this 11TH day of JULY 19 97.

T.H. WOJEWNIK, V.P. (SEAL)

D.P. STREITMATTER, V.P. (SEAL)

This instrument was prepared by L. MOUQUARTERS HARRIS BANK ARGO 7549 W 63RD ST., SUMMIT, IL 60501
(Name and Address)

STATE OF ILLINOIS
COUNTY OF COOK } ss.

I, THE UNDERSIGNED a notary public

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that T.H. WOJEWNIK
personally known to me to be the VICE President of HARRIS BANK ARGO,
a N ILLINOIS BANKING corporation, and D.P. STREITMATTER, personally
known to me to be the VICE PRESIDENT ~~SECRETARY~~ of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such VICE President and VICE PRES. SECRETARY, they signed and delivered the said instrument and
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of
said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes
therein set forth.

Given under my hand and official seal this 11TH day of JULY, 19 97.

"OFFICIAL SEAL"
Scott Drevno
Notary Public, State of Illinois
My Commission Expires 6-16-99

Scott Drevno
Notary Public
Commission expires 6-16-99

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