## **UNOFFICIAL COPY**

### ILLINOIS

COUNTY OF COOK

LOAN NO 1: 940062317

LOAN NO 2: 577047

INVESTOR: 1662515911

POOL NO:

293358

97579643

DEPT-01 RECORDING

\$23.50

T#0000 TRAN 0931 08/08/97 10:15:00

\$3554 ¢ DW +-97-579643

COOK COUNTY RECORDER

#### WHEN RECORDED MAIL TO:

Principal Portfolio Services. Inc. 3150 Bristol Street, Suite 250 Costa Mesa, CA 92626

Prepared By Evelia Barba

### **Assignment of Mortgage**

79,600.00 \$

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

ATLANTIC MORTGAGE & INVESTMENT CORPORATION

4348 SOUTHPOINT BOULEVARD, SUITE 101, JACKSONVILLE, FL 32216

("Assignee") all beneficial interest under that certain mortgare da ed

September 06, 1994

**Book** 

executed by

WILLIAM R. NORMAN, A SINGLE MAN AND ROSITTA B. NORMAN, A SINGLE WOMAN, JOINT TENANTS WIRIGHTS OF

**SURVIVORSHIP** 

Mortgagor, to

MCMANN MORTGAGE CORPORATION

9/9/94

Mortgagee, and

94791002 recorded as Instrument No.

, of Official Records in the office of the County Recorder of Page

COOK

, covering the following described property: County, Illinois

LOT 175 IN BROCKWOOD POINT NUMBER 2, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 14, EAST OF TEH THIRD PRINCIPAL MERIPAN, IN COOK COUNTY, ILLINO'S.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 3211102016

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\$4065.86 e.

Property of Cook County Clerk's Office

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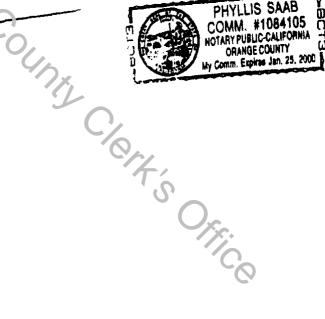
Dated:	6/2/97	A RESULT OF THE NAM	FIKIA FIRST SECURITY BANK, FSB, AI DE CHANGE DE BLOOMFIELD HILLS, MI 48302
		LIVAN SALAZAR ASSISTANT VICE PRESIDENT	
STATE OF	CALIFC RNIA	)	
COUNTY O	F VY.A VGE	) SS	
Or	7/7/97 before me,	PHYLLIS SAAB	personally appeared
subscribed to authorized ca	nown to me (or proved to me on the basis of the within it strument and acknowledged pacity(ies), and that by his/her/neir signaperson(s) acted, executed the instrument.	of satisfactory evidence) to be the pers to me that he/she/they executed the sat	me in his/her/their
WITNESS m	y hand and official seal	94	PHYLLIS SAAB

Prepared By: Evelia Burba, Principal PSI

**NOTARY PUBLIC** 

My-commission expires 1/25/2000

3150 Bristol Street, Suite 150, Costa Mesa, CA 92626



PHYLLIS SAAB