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\$23.50

Recording Requested by  
GUARANTY BANK

T#0000 TRAN 0946 08/08/97 11:06:00  
#3626 ÷ DW \*-97-579705  
COOK COUNTY RECORDER

When Recorded Mail To:  
COUNTY RECORDER SERVICES  
1146 N. Central Ave. #123  
Glendale, CA, 91202

This Space for Recorder's Use only

CRS #: 22868 GBLN#: 2256352 NBLN#: 2001007539/N3 1 INV: FHLPC INVLN#: 818631864 INVPOL#:

## ASSIGNMENT OF MORTGAGE

97579705

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53009-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to NATIONSBANK MORTGAGE CORPORATION whose address is 205 PARK CLUB LN., BUFFALO, NY 14231, all interest under that certain Mortgage dated 02/14/97, in the amount of \$122000.00, executed by ALBERTO LAZARO SR. AND ELVIRA LAZARO, HUSBAND AND WIFE, AND ALBERTO LAZARO JR., A BACHELOR, Grantor, to GN MORTGAGE CORPORATION, and recorded on 02/21/97, Instrument #: 9710581 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, ILLINOIS, and which Mortgage covers property described as: LOT 15 IN BLOCK 2 IN ELAINES SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THAT PART TAKEN FOR STREETS) IN SECTION 21, TOWNSHIP 39 NORTH, RANGE EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. 16-21-422-035-0000 1928 S. 48TH COURT CICERO IL 60804- 16-21-422-035-0000 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated July 23, 1997.

GN MORTGAGE CORPORATION

  
LOU TEFF, VICE PRESIDENT

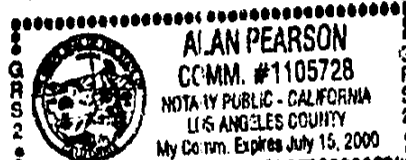
STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES )



On July 23, 1997 before me, ALAN PEARSON, COMM EXP. 7/15/2000, personally appeared LOU TEFF, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.

  
ALAN PEARSON, COMM EXP. 7/15/2000



Notary Public

DOCUMENT PREPARED BY: SHAWN COMPANY, COUNTY RECORDER SERVICES, 1146 N. CENTRAL AVE. #123, GLENDALE, CA 91202  
1-IL-ASN.NB1

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