

# UNOFFICIAL COPY

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GUARANTY BANK

When Recorded Mail To:  
COUNTY RECORDER SERVICES  
1146 N. Central Ave. #123  
Glendale, CA, 91202

DEPT-01 RECORDING \$23.50  
T#0000 TRAN 0946 08/08/97 11:07:00  
#3627 # DW \*--97-579706  
COOK COUNTY RECORDER

This Space for Recorder's Use only

CRS #: 22869 GBLN#: 2254597 NBLN#: 2001007398/WB 1 INV: FHLMC INVLN#: 818632399 IN/POOL#:

37579706

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to NATIONSBANC MORTGAGE CORPORATION whose address is 205 PARK CLUB LN., BUFFALO, NY 14231 all interest under that certain Mortgage, dated 01/24/97, in the amount of \$128000.00, executed by WILSON JOHN AND LATHA JOHN, HUSBAND AND WIFE, Grantor, to GN MORTGAGE CORPORATION, and recorded on 07/30/97, Instrument #: 97065416 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, ILLINOIS, and which Mortgage covers property described as:  
SEE ATTACHMENT A 6729 W. CHURCH STREET MORTON GROVE IL 60053- 10-18-403-004  
together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated July 23, 1997.

GN MORTGAGE CORPORATION

*Lou Teff*

LOU TEFF, VICE PRESIDENT

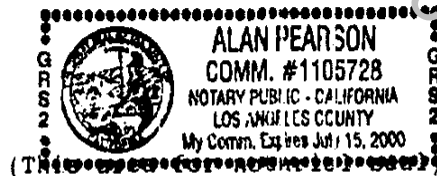
STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES )



On July 23, 1997 before me, ALAN PEARSON, COMM EXP. 7/15/2000, personally appeared LOU TEFF, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.

*Alan Pearson*  
ALAN PEARSON, COMM EXP. 7/15/2000



Notary Public

DOCUMENT PREPARED BY: SHAWN CIMPANI, COUNTY RECORDER SERVICES, 1146 N. CENTRAL AVE. #123, GLENDALE, CA 91202  
1-IL-ASN.NB1

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Attachment A

LOT 4 IN MORTON GROVE GARDENS SUBDIVISION OF LOT 4 IN DIEG'S  
SUBDIVISION OF THE NORTH 1/3 OF THE SOUTHEAST 1/4 AND THE SOUTH 303.6  
FEET OF THE NORTH 660 FEET OF THE SOUTHWEST 1/4 AND THE SOUTH 220 FEET  
LYING EAST OF THE CENTER OF NORTH BRANCH ROAD OF THE NORTH 880 FEET OF  
THE SOUTHWEST 1/4 AND THE 458.6 FEET LYING SOUTH AND ADJOINING THE  
NORTH 660 FEET OF SAID SOUTH WEST 1/4 AND LYING BETWEEN THE CENTER  
LINE OF THE NORTH BRANCH ROAD AND WEST LINE OF OLD TELEGRAPH ROAD IN  
SECTION 18, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

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