Rev. 12/31/85

SEICIAL COPY

LOT FORTY-NINE (49) AND FIFTY (50) IN BLOCK THIRTY-FIVE (35) IN S.E. GROSS FIRST ADDITION TO WEST GROSSDALE, IN THE EAST HALF OF THE NORTH WEST QUARTER OF SECTION THREE(3), TOWNSHIP THIRTY-FIGHT (38) NORTH, RANGE TWELVE (12) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

. DEPT-DI PTOORDING

T\$8013 BAN 1148 88/08/97 19:25:00 46/97 4 TB Wm97-579761 COOK COUNTY RECORDER

4203 RAYMOND AVENUE BROOKFIELD, IL 60513

SATISFACTION OF MORTGAGE

| 70_ | #382149 |
|--|--|
| FOR VALUE RECEIVED, the undersigned, FEDE corporation organized and existing under | the laws of the United States, by |
| Calumet Securities Corporation, its Attor | ney-in-Fact by virtue of a Limited |
| Power of Attorney granted by Federal Hom | e Loan Mortgage Corporation and duly |
| recorded in this county as Document No. | 85336199 , does hereby certify |
| that a Real Retate Mortrada nhw owned by | 1t dated warry 12 1076 made |
| by KENNETH E. FULKS AND DESRALL FULKS. | HIS WIFE as Mortgagors to |
| by KENNETH E. FULKS AND DESR I. FULKS. CLYDE SAVINGS AND LOAN ASSOCIATION Document No. 23423704, in xx xx , in the Office of the FEGNET TILLINOIS , and the Nortga secured, fully paid, satisfied | as Mortgagee, and recorded as |
| Document No. 23423704 17 XX | No. XX Page No. |
| xx, in the Office of thercorr | DER OF COOK County, State of |
| TILINOIS and the Mortga | ge is, with the indebtedness thereby |
| secured, fully paid, satisfied | and discharged, and the |
| RECORDER OF COOK COUNTY. STATE OF ILLIVauthorized and directed to release and di | niby za the same when Yacard |
| addinglized Bild dilected to leterase and di | schille the same upon record. |
| Date: 2-18-97 | CALUMET SECURITIES CORPORATION |
| Jailie . | Attorney-in-Fact For |
| Date: 2-18-97 WITNESSED: (Michigan and Copillies Copilli | FEDERAL HOME LOAN MORTGAGE CORPORATION |
| Ohio properties only SEAL SY: | $\mathcal{L}^{\mathbb{Z}_{N}}$ |
| onto proporetes on a /OTY: | 1 /rate |
| SEAL SEAL ST. | BONALD L. MODERS, Vice President |
| 12 |) I I I I I I I I I I I I I I I I I I I |
| AFTST; | where I have |
| | ANTOINETTE S. SHETTLES |
| STATE OF INDIANA) | Assistant Vice President |
|) SS | |
| COUNTY OF LAKE) | CV |
| · | |
| The foregoing instrument was acknow | wledged before me, a notary public |
| commissioned in Lake County, Indiana th | is (date), |
| commissioned in Lake County, Indiana the by DONALD L. MCOERS, VICE PRESIDENT | and ANTOINETTE S. SHETTLES, |
| ASSISTANT VICE PRESIDENT of Calumet Secur | rities Corporation, as Attorney-in-Fact |
| for and on behalf of the FEDERAL HOME LOAD | N MORTGAGE CORPORATION. |
| | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 |
| County of Residence: | ulella tulyo-tanozzo |
| | LE ANN FURTYO-PANOZZO, Notary Public |
| LAKE My co | ommission expires: 5/20/99 |
| VOIA | I I Wasse Desiden Oslans |
| This instrument was prepared by Donald | 18 Schererville Indiana 46375 |

Property or Cook County Clerk's Office