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DEPT-01 RECORDING

\$23.50

- T#0000 TRAN 0952 08/08/97 11#31#00
- \$3643 + DW *-97-579940
- COOK COUNTY RECORDER

DEED OF RELEASE (Corporation)

97579940 This Doad of Release Witnesseth, That COMMERCIAL CREDIT LOANS, INC. DELAWARE a Corporation, organized and existing under the laws of the State of and having its principal place of business in , owner and holder of the note evidencing the debt secured by mortgage GAIL WILLIAM, NOW KNOWN AS GAIL HAMPTON, MARRIED TO HERMAN executed by HAMP'TON , 1990 and recorded DECEMBER 19 , 1990 , in the office of dated DECEMBER 17 the RECORDER , under Document ILLINOIS No. 90616802 in Book , for value received, does hereby release in full from at Page the lien and effect of said mortgage or deed of trus; the following property therein described, to-wit: LOT 3 IN BLOCK 12 IN SNOWDON'S SUBDIVISION OF THE WEST 1 OF THE NORTHWEST 1 OF SECTION 17, "OWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, Clart's Orgina IN COOK COUNTY, ILLINOIS. PIN: 20-17-108-026 AND 20-17-108-027

Whereof, these presents have been executed under the seel of said Corporation, thority, this aand day of J

. RIECKS, Vice President

MRS GAIL WILLIAM HAMPTON Ninois 3598-3 11/96

5610 S JUSTINE

CHICAGO, IL 60636

AKA:

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CORPORATION ACKNOWLEDGEMENT

State of MARYLAND
County of Anny Anny Ss.
22/2 7.44 1007
On this day of Juy , 1997 A.D., before me, appeared
GAYLE A FIECKS to me personally known, who being by me
duly sworn, did say that he is the Vice President of <u>COMMERCIAL CREDIT LOANS, INC.</u> , a <u>DELAWARE</u> Corporation, and that
the seal affixes to the foregoing instrument is the corporate seal of said corporation and that said
instrument was signed and sealed in behalf of said corporation by authority of its Board of
Directors, and said VICE PRESIDENT
acknowledged said instrument to be the free accend deed of said corporation.
In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in
AME AILIMIEL MARYLAND
(Ciunty) (State)
Lagranda Lag
MX Continuesion Expires 11/20/98 MWasion Expires 11/20/98
Notary Public for said County and State
CHESAPEAKE APPRAISAL & SETTI EMENT SERVICES INC
ATTENTION: POLITIS COMPLIANCE UNITE
DEL CONTROL STATE 470

LINTH.CUM, MUNTLAND 21090

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