DEED OF RELEASE (Corporation)

DEPT-01 RECURDING \$23.50 T#0000 TRAN 0952 08/08/97 11:34:00 #3650 + DW #-97-579947 COOK COUNTY RECORDER

97579947

1125 LAKE ST OAK PARK IL 60301	•	
a Corporation, organized and existing under the laws of	the State of	RE
and having its principal place of business in	4-	Соилту
IILINOIS , owner and holder of the note	evidencing the debt sa	cured by mortgag
executed by ALLEN THOPPSON AND ESSIE MAE THOMPS	SON MARRIED TO EACH	OTHER
AS JOINT THANTS		
dated 1/26 , 1995 , and recorded 2/3	<u>2/</u>	, in the office o
the RECORDER of COOK	, ILINOIS (State)	, under Documen
No. 95079073 in Book at Page, for value	received, does hereby	
the lien and effect of said mortgage or deed of trust the fol	llowing property therein	described, to-wit
^y D _x		
4		
T 19 (EXCEPT THE WEST 7 FEET THEREOF) IN BLOCK 2		· 6
BDIVISION OF THE SOUTH 43-3/4 ACRES OF THE BAST 1 4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13, BAST		77.
INCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS	<i>'</i>	∪ 1
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I N 16-08-416-016 (VOLUME 548)	15	799
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PIN 16 08 416 016 119 N WALLER CHGO IL 60644 In Witness Whereof, these presents have been exe		3 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7
PIN 16 08 416 016 119 N WALLER CHGO IL 60644 In Witness Whereof, these presents have been exe		said Corporation
PIN 16 08 416 016 119 N WALLER CHGO IL 60644 In Witness Whereof, these presents have been execursuant to due authority, this	ocuted under the seal of	said Corporation
PIN 16 08 416 016 119 N WALLER CHGO IL 60644 In Witness Whereof, these presents have been exe	ocuted under the seal of	said Corporation

Property of County Clark's Office

CORPORATION ACKNOWLEDGEMENT

State of ARYLAND	
County of hone Atundel 388.	
On this Rord day of July , 1997 A.D., before me, appeared	
GIYLE A RIFCKS to me personally known, who being by me	
duly sworn, clid say that he is the Vice Fresident of COMMERCIAL CREDIT LOANS INC.	
, a DELAWARE Corporation, and that	
the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said	
instrument was signed and sealed in behalf of said corporation by authority of its Board of	
Oirectors, and said VICE PRESIDENT	
acknowledged said instrument to be the free acroad deed of said corporation.	
In Witness Whereof, I have hereunto to by in the affixed my notarial seal at my office in	
Anne Anindel HABITLIANDIAN	
(County) (\$1819)***********************************	(
PUBLIC LINCOLD & TOWN	ù
My Commission Expires: 11/29/98 France of Smillion Expires: 11/29/98	5
Noter, Public for said County and State	とびも
CHESAPEAKE APPRAISAL & SETTLEMENT SERVICES, INC.	ĮĮ.
ATTENTION: RELEASE COMPLIANCE UNIT 1190 WINTERSON ROAD, SUITE 470	٠,
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LINTHICUM, MARILAND 21090	

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