

UNOFFICIAL COPY

PREPARED BY:
MICHAEL GABIN
PARK MORTGAGE CORP.

711 W. DEVON
PARK RIDGE, ILLINOIS 60068
AND WHEN RECORDED MAIL TO
REGENCY SAVINGS BANK, FSB
24 N. WASHINGTON STREET
NAPERVILLE, ILLINOIS 60540

97579041

DEPT-01 RECORDING \$25.50
T40001 TRAN 0215 08/08/97 12:28:00
\$3657 + RC *-97-579041
COOK COUNTY RECORDER

LOAN NO. 6500017765

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
REGENCY SAVINGS BANK, FSB,

24 N. WASHINGTON STREET, NAPERVILLE, ILLINOIS 60540

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
ERICA L. GRANETZ, DIVORCED NOT REMARRIED

and dated 8/7/97, to PARK MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is: 711 W. DEVON, PARK RIDGE, ILLINOIS 60068

and recorded in Book/Volume No. _____, page(s) _____

, as Document No. *
described hereinafter as follows:

UNIT 5030-3 IN THE WINNITT PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF
THE FOLLOWING DESCRIBED REAL ESTATE:
THE SOUTH 65 FEET OF LOT 25 (EXCEPT THE WEST 8 1/2 FEET THEREOF) IN FRED H.
WELSCH'S PARK VIEW SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF
SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97490365, TOGETHER WITH AN
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

A DOCUMENT #

97579040

97579041

PIN 14-07-306-039-0000

ALSO KNOWN AS: 5030 N. LEAVITT, UNIT 3, CHICAGO, ILLINOIS 60625
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

PARK MORTGAGE CORP.

On August 7th, 1997 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

By: Howard J. Rosen
HOWARD J. ROSEN / PRESIDENT

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

PRESIDENT

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Sophia M. Ferrara COOK COUNTY,
My Commission Expires 4-29-98

COOK PREP. INC. 10/94

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

OFFICIAL SEAL
SOPHIA M. FERRARA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4-28-98

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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