

UNOFFICIAL COPY

97580434

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Do not sign, stamp, or otherwise mark under this line. Neither the purchaser nor the issuer of this instrument is liable with respect thereto, including any warranty of merchantability, fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTY, RECORDER JESSE WHITE ROLLING MEADOWS

97 AUG 11 10:00

RECORDED 15.00 FILED 12.10 97580434

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That FIRST BANK & TRUST COMPANY OF ILLINOIS

of the County of COOK and the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged,

do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto IRENE BURZYNSKI, DIVORCED AND NOT SINCE REMARRIED

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 21 day of JUNE, 19 94, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 94585374 to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit: ATTACHED AS EXHIBIT "A" AND MADE A PART HEREOF.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Number(s): 03-06-400-035-1004

Address(es) of premises: 645 GROVE DRIVE #104, BUFFALO GROVE, IL 60089

97580434

Witness THEIR hand, S and seal S, this 30 day of AUGUST 19 96

MICHAEL C. WINTER, PRESIDENT (SEAL)

CARL R. RATH, A.V.P. (SEAL)

This instrument was prepared by BECKY ZIVISKI, 300 E. NORTHWEST HWY, PALATINE, IL 60067 (NAME AND ADDRESS)

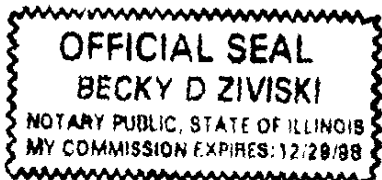
Handwritten initials and numbers in the bottom right corner.

# UNOFFICIAL COPY

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, BECKY D. ZIVISKI, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL C. WINTER personally known to me to be the \_\_\_\_\_ President of FIRST BANK & TRUST COMPANY OF ILLINOIS a ILLINOIS corporation, and CARL R. RATH, personally known to me to be the ASST VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST VICE PRESIDENT they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTORIAL seal this 30 day of AUGUST 19 96.



Becky D. Ziviski  
NOTARY PUBLIC  
Commission Expires 12/29/98

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

97580434



MAIL TO:  
Mare Blumenthal  
355 W Dundee  
Buffalo Grove, IL  
6008

EXHIBIT "A"  
**UNOFFICIAL COPY**  
LEGAL DESCRIPTION

LOAN NO. 0002860674

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF COOK  
STATE OF ILLINOIS \* \* \* \* \* , DESCRIBED AS FOLLOWS:

PROPERTY ADDRESS: 645 GROVE  
UNIT #104  
BUFFALO GROVE, IL 60089

**LEGAL DESCRIPTION:**

UNIT NUMBER 104-1 IN FIRESIDE TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 470 FEET MEASURED ON THE EAST AND WEST LINES THEREOF (EXCEPT THE EAST 483.06 FEET AS MEASURED ON THE NORTH LINE THEREOF) TOGETHER WITH THE 200 FEET AS MEASURED ON THE SOUTH LINE THEREOF OF THAT PART LYING SOUTH OF THE NORTH 470 FEET AS AFORESAID, ALL OF THE EAST 22 ACRES OF THE SOUTH 60 ACRES OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25443084, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT INDEX NO.: 03-06-400-035-1004

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