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97 AUG 11 PM 1:03

Prepared by:

971945

MICHELINA F. SCOTT

And when recorded, mail to:

PEOPLES HERITAGE SAVINGS BANK
140 LISBON STREET
LEWISTON, ME 04240

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 25.00
MAIL 0.50
b 97580485

Space above this line for Recorder use

LOAN ID# IL78971651

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUED RECEIVED, the undersigned hereby grants, assigns and transfers to

PEOPLES HERITAGE SAVINGS BANK

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

JULY 31, 1997, executed by EVAN M. NOSEK AND MAUREEN A. NOSEK, HUSBAND AND WIFE

to WEST PENN FINANCIAL SERVICE CENTER, INC.

a CORPORATION

organized under the laws of THE COMMONWEALTH OF PENNSYLVANIA

and

whose principal place of business is 18TH & SMALLMAN STREET, PITTSBURGH, PA 15222

and recorded in Book/Volume No.

page(s)

97580484

as Document No.

as follows: COOK
PIN # 18-04-321-023

County Records, State of Illinois, described hereinafter

SEE ATTACHED LEGAL DESCRIPTION, SCHEDULE A

COMMONLY KNOWN AS:

340 S. MADISON AVENUE
LAGRANGE, ILLINOIS 60526

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11/50
7/27/97

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LOAN ID# IL78971651

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF PENNSYLVANIA
COUNTY OF ALLEGHENY

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

COLLEEN M. MILLER

personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent, he/she signed and delivered the same instrument as a duly authorized agent of ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this 31ST day of JULY, 1997

NOTARY PUBLIC: Michelle A. Scott
County, _____
(State). _____

My commission Expires _____

WEST PENN FINANCIAL SERVICE CENTER,
INC.

By: Colleen M. Miller

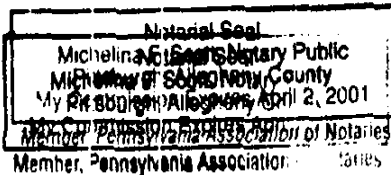
Title: CORPORATE SECRETARY

By: _____

Title: _____

Witness: _____

This area for official notarial seal



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Commitment Number: 977945

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 11 AND THE NORTH HALF OF LOT 12 IN BLOCK 6 IN LAGRANGE, BEING COSSITT'S SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER AND A PORTION OF THE NORTHWEST QUARTER LYING SOUTH OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD, IN SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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