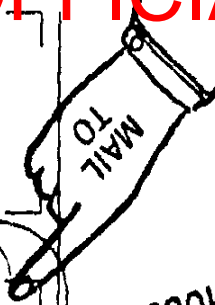


UNOFFICIAL COPY

Prepared By:

MICHELLE KNAPP
3400 DUNDEE ROAD-SUITE 150
NORTHBROOK, ILLINOIS 60062



97580526

97 AUG 11 PM 2:55

and When Recorded Mail To

J M MORTGAGE SERVICES, INC.
3400 DUNDEE ROAD-SUITE 150
NORTHBROOK
ILLINOIS 60062

BOX
291

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING FEE \$3.00
97580526

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LDAN NO.: IL-97-6415

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
HOWARD HANNA FINANCIAL SERVICES, INC.

118 GAMMA DRIVE
PITTSBURGH, PENNSYLVANIA 15238

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 1, 1997**
executed by **MELISSA H. SHAFFNER, A SINGLE WOMAN**

to **J M MORTGAGE SERVICES, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **3400 DUNDEE ROAD-SUITE 150**
NORTHBROOK, ILLINOIS 60062

and recorded in Book/Volume No.

No. **COOK** County Records, page(s) **97580525** State of **ILLINOIS**, as Document described
hereinafter as follows: **(See Reverse for Legal Description)**
Commonly known as **128 CHATSWORTH CIRCLE, SCHAUMBURG, ILLINOIS 60184**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

J M MORTGAGE SERVICES, INC.

On **AUGUST 8, 1997** before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

GENA ROOZEN
known to me to be the **VICE PRESIDENT**
and **RON RIEGER**

known to me to be **WITNESS**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Michelle Knapp **97580526**
County,

My Commission Expires **3/3/00**

By: **GENA ROOZEN**
Its: **VICE PRESIDENT**

By:
Its:
Witness: **RON RIEGER**

OFFICIAL SEAL
MICHELLE KNAPP
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 03/03/00
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

DPS 049

97580526

07-23-106-022-0000

Property of Cook County Clerk's Office

LOT 123 IN ASHTON PARK, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) OF SECTION 22 AND PART OF THE SOUTHWEST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) OF SECTION 23, T1N, R41N, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION