

UNOFFICIAL COPY

3/16/97
GLENVIEW STATE BANK
ATTN:
800 WAUKEGAN RD
GLENVIEW, IL 60025
708-729-1900 (Lender)

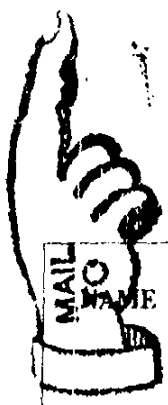
COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

3/16/97
Mr & Mrs Jackson
338 Eaton St
Northfield, IL 60093

97580667

08/11/97 0015 MCH 10:04
RECORDIN # 23.00
MAIL 3 0.50
97580667 #
08/11/97 0015 MCH 10:04

RELEASE OF MORTGAGE



GRANTOR		BORROWER				
NAME	ROBERT D JACKSON SUSAN J JACKSON	NAME	ROBERT D. JACKSON SUSAN J. JACKSON			
ADDRESS		ADDRESS				
338 EATON STREET NORTHFIELD IL 60093		338 EATON STREET NORTHFIELD IL 60093				
TELEPHONE NO.	IDENTIFICATION NO.	TELEPHONE NO.	IDENTIFICATION NO.			
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	9.7500%	\$ 350,000.00				2996540

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE THE
MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that GLENVIEW STATE BANK of the County of Cook and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE and hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE and bearing date the 1st day of May 1991, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in Book of records, on Page, as Document No. 91210347 and in Book of records, on Page, as Document No., to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 04-24-400-040
Address(es) of Premises: 338 EATON STREET NORTHFIELD IL 60093

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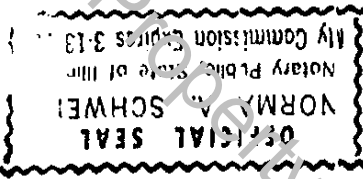
2/2/97
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PIN: 04-24-400-040

975580667

LOT 13 (EXCEPT THE SOUTH 27 FEET THEREOF) AND LOT 12 (EXCEPT THE NORTH 9 FEET THEREOF) IN BLOCK 1 IN GEORGE F. NIXON AND COMPANY'S HOME BUDGET ADDITION TO NORTHFIELD, A SUBDIVISION OF LOT 20 AND THE WEST 1/2 OF LOT 19 IN COUNTY CLERK'S DIVISION OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



SCHEDULE A

Commission expires:

Notary Public

Norma A. Schwei

seal this *July 31* day of *1997*

Given under my hand and

I, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT and personally known to me to be the Secretary of said corporation, and before me this day in person and severally acknowledged that as such President and Secretary of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF)
COUNTY OF) ss)

This instrument was prepared by and after recording return to:

By: *Andrew R. Kaudas*
MORTGAGEE: GLI:VIEW STATE BANK
Attest: *Mark A. Depner*
Its: *Mark A. Depner*
Its: *Andrew R. Kaudas*

Witness its hand and seal, this day of