LOAN #0001095686	)PY Sign Sign
COOK COUNTY	# # <del>2</del>
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RELEASE DEED BOX 32 JEOSE WITTE	RECOR
Metro Title Services Company  MAIL TO: 18141 Dixie Highway, Suite 105	
Homewood, Illinois 69430-2238	. 26
NAME AND ADDRESS OF PREPARER:	न्ने ने
NATIONSBANC MORTGAGE CORPORATION	တ် ဗ
المرور والمراجع	
LOUISVILLE, VZNTUCKY 40202	RECORDER'S STAMP
Know All Men by Place Presents, That NATIONSBANG MORTGAGE MORTGAGE CORPORATION F/K/A NCNB TEXAS MORTGAGE CORPORATION	E CORPORATION F/K/A NCNB
	COOK COUNTY RECORDER  RECORDER  RECORDER  RECORDER  JESSE WHITE MARKHAM OFFICE  THE Services Company  INITION BRANCH AND OFFICE  THE SERVICES COMPANY  INITION BRANCH MORTCAGE CORPORATION  RECORDER'S STAMP  THE PRESENT AND THE AND THE AND THE AND THE AND THE SECTION AND STREET AND THE A
one dollar, and for other wood and valuable consideration, the receipt wh	araof is haraby
Confessed, do hereby remise, convey, and quit claim unto TOMMY R. MC HUSBAND AND WIFE	CCULLEY, BONNIE K. MCCULLEY,
of the County of COOK and State of ILLINOIS	all right, title, interest,
claim, demand, whatsoever may have acquired in through or	r by a cortain.
Office of COOK County, in the State of Illinois, as Book	•
	rayu ibad, situated in the
County of COOK , State of Illino's, as follows to wit:	in the state of th
LOT 268 IN FIELDCREST FOURTH ADDITION, A SUPPLYISION OF P.	ART OF LOT 2, IN NIEFELDT
radio, being a subdivision in Section 22 And 27, morth of	THE INDIAN ROUNDARY LINE
EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE DY	NSHIP 36 NORTH, RANGE 13,
TOOKIN ADDITION KNGISIERED IN THE OFFICE OF THE REGISTRAD	OF TITIES OF COOK COUNTY
ILLINOIS, ON MAY 9, 1962 AS DOCUMENT 2032574, IN COOK COU	TY, ILLINOIS.
	/L.
	0
	<i>V</i> /Sc.
*and assignment document numbers 93-788285 and 95-004276	Co
together with all the appurtenances and privileges thereunto belonging or	appertaining.
Permanent Index Number(s) 28-22-415-014 VOLUME 32 Property Address 16537 BRENDEN LANE, OAK FOREST, IL 60452	
	19 97 CHORTGAGE
JAN,	\$ -000 B
	SCONFUHATE
	HORTGAGE COMPORA
VICE PRESIDENT (Scal)	TE DEAL S
NOTE: PLEASE TYPE OR PRINT NAME BELOW ON A	ILI. SIGNATURES

## STATE OF KENTUCK NOFFICIAL COPY County of Juliarson

ant, appeared before me this day in paled and delivered the said instrument roses therein set forth, including the Cliven under my hand and the control of t	t as <u>HIS</u> e releaser and waiver	ged that <u>KEITH J.</u> free and voluntary ac of the right of homes	KUNS signer ct, for the uses to dead.	and
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y combiles in expines on MAY	17 . 2000	).	<b>a.</b>	
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