Suburban Federal Savings, a Federal Savings Bank 154th At Broadway Harvey, Illinois 60426

and When Recorded Mail

Carlton Mortgage Services, 600 North Court, Suite 110 Palatine, Illinois 60067

SPACE ABOVE THIS LINE FOR RECORDER'S USE

9.7586834

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the conductioned hereby greats, easigns and transfers to

Carlton Mcc Bage Services, Inc. 600 North Court. Suite 110, Palatine, Illinois 60067

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated. July 29th, 1997 standby South Holland Trust & Savings Bank, as Trustee, U/T/A dtd July 17th, 1997, a.k.a Trust #1,502

Suburban Federal Savings, a Federal Savings Bank

a corporation organized under the laws of Illinois

and whose principal place of business is 154th At Broadway, Harvey, Illinois 60426

and recorded in Book/Volume No.

No.

, page(s) County Resords, State of (See Revers for Lagai Description) . as Document described

- **L**

harmadar as:

Commonly bears as 14309 S. Maryland, Dolton, Illinois 60419

TOGETHER with the mote or notes therein described or referred to, to money due and to become due thereon with interest and all rights accreed or to accress under said Real Estate Mortgages.

Bank

STATE OF Illinois COUNTY OF Cook

July 29th, 1

County.

me, the undersigned a Notary Public in and for said County and State, personally appeared

Kathleen M. Davidson

Assistant Secretary

Linda S. Monge

My Commission Expires

happen to see to be Vice-President of the corporation herein which executed the within

instrument, that the seal affixed to said instrument is the corporate seek of mid corporation: that said instrument was signed and seeled on behalf of said corporation pursuent to its by-laws or a resolution of its Board of Directors and that he/ship acknowledges said insurament to he the free act mad th

Cook

Im: Vice-President

Kathleen M.

Assistant Secmetary

*OFFICIAL SEAL"

Linds S. Monge

LISA M. MCKINNIS I NOTARY PUBLIC, STATE OF ILLINOIS

W COMMISSION EXPIRES 3/21/2000

CTHIS AREA FOR OPPICIAL NOTARIAL SEAL

Davidson

Suburban Federal Savings, a Federal Saving

ATGF, INC

UNOFFICIAL COPY

Property of County Clerk's Office

97580837

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LEGAL DESCRIPTION RIDER

LOT 3 IN BLOCK 7 IN CALUMET PARK FIRST ADDITION, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 29-02-309-003

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