

BOX 370

97580838

Loan #: 8588572

Prepared By:

Carlton Mortgage Services, Inc.
600 North Court, Suite 110
Palatine, IL 60067

And When Recorded Mail To:

Carlton Mortgage Services, Inc.
600 North Court, Suite 110
Palatine, IL 60067

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 8588572

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to HomeSide Lending, Inc., a Florida corporation 3333 N. Mayfair, #306, Milwaukee, WI 53222

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 29, 1997 executed by South Holland Trust & Savings Bank as Trustee under Trust Agreement dated July 17, 1997 and known as Trust Number 11502

to Carlton Mortgage Services, Inc. a corporation organized under the laws of the State of Illinois

and whose principal place of business is 600 North Court, Suite 110, Palatine, Illinois 60067, and recorded as Document No. _____, by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

ATGF, INC

P.I.N.: 29-02-309-003

Commonly known as: 14309 Maryland, Dolton, IL 60419

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

Carlton Mortgage Services, Inc

On 07/29/97 before me, the undersigned a Notary Public in and for said County and, State, personally appeared CAROL GARDNER

known to me to be the PRESIDENT and AL WOOD

known to me to be the VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: CAROL GARDNER
Its: PRESIDENT

By: AL WOOD
Its: VICE PRESIDENT

Notary Public

My Commission Expires: 3-3-01

Witness:



97580838

UNOFFICIAL COPY

LEGAL DESCRIPTION RIDER

LOT 3 IN BLOCK 7 IN CALUMET PARK FIRST ADDITION, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 29-02-309-003

Property of Cook County Clerk's Office

29-02-309-003

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