

UNOFFICIAL COPY

97580205

Record and Return to:
GE Capital Mortgage Services, Inc.
P.O. Box 66982
St. Louis, MO 63166-6982

LN# 00090000.5052525 2507 04 POOL # 0250103
1662293872

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

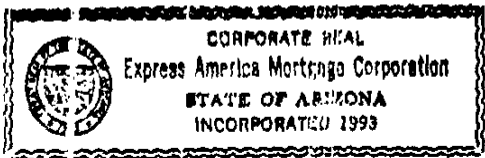
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

all beneficial interest under that certain Mortgage dated 05/25/94
executed by WILLARD C PECK BEVERLY PECK

to _____, Mortgagor
and recorded as Instrument No. 9455362-1 on 6/24/94 in book
page _____ of Official records in the County Recorder's office of DULPAGE COOK
County, IL, describing land therein as described in said Mortgage referred
to herein. Commonly known as address: PL. 18-06-301-004
540 THE LANE IL 60521
HINSDALE

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

EXPRESS AMERICA MORTGAGE CORPORATION *

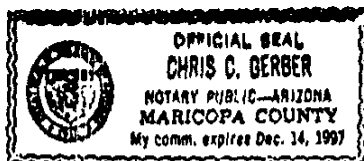


By: William R. Cheatham
WILLIAM R. CHEATHAM, SR VICE PRESIDENT
Lydia Homer
LYDIA HOMER, VICE PRESIDENT

STATE OF ARIZONA } SS
COUNTY OF MARICOPA

Be It Remembered That On This 22ND DAY OF FEBRUARY 19 95,
before me, the undersigned authority, personally appeared WILLIAM R. CHEATHAM
who is the SR VICE PRESIDENT and LYDIA HOMER
who is the VICE PRESIDENT of EXPRESS AMERICA MORTGAGE CORPORATION
who is personally known to me and I am satisfied both are the persons who signed the within instrument,
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal
(seal)



Chris C. Berber
NOTARY PUBLIC

* 9060 E VIA LINDA STREET SCOTTSDALE, AZ 85258
Prepared By: DIANE CUDD, 3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

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22.50
20.00 P
43.50
SAA

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Property of Cook County Clerk's Office

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Reconveyance Entry

PPS0001C

Legal Description for Loan# 15052525

LOT 4 IN BLOCK 16 IN JEFFERSON GARDENS A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PERMANENT INDEX NUMBER: 18-06-301-004

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UPDATE LEGAL DESCRIPTION AS NECESSARY

F2-PREV F3-EXIT F4-MST REC F5-RESRCH F6-3RD PTY F7-COLL HST F10-MEMO F11-FORMS

Property of Cook County Clerk's Office