23.50

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		CHAIN S	$(2.7)^{-1}$

RECORDATION REQUESTED BY:

First American Bank 201 S. State Street P.O. Box 307 Hampahire, IL 60140

WHEN RECORDED MAIL TO:

Sung Doo Chang Kyung Hee Chang 2718 Maynard Drive Glenview, IL 60025

SEND TAX NOTICES TO:

SUNG DOO CHANG and K HEE CHANG 2718 MAYNARD DR. GLENVIEW, 12. \$0025 97580290

Cook County Remarder

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SUNG DOO CHANG and KYUNG HEE CHANG, 2718 MAYNARD DR., GLENVIEW, IL 60025, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 10th day of October, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 96785188, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 10 IN GLEN ESTATES, A SUBDIVISION IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 18, 1984 AS DOCUMENT 27133915, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 09-11-422-021-0000

Address(es) of premises: 2718 MAYNARD DR., GLENVIEW, IL 60025

Witness Our hand(s)	and seal(s), this _23xd	day of	July	19 <u>97</u>	
Ву: _	Anne L. Conro	Cons		0	(SEAL)
	Anne L. Conro	(Na	ime & Title) Vice	President	
Attest:					(SEAL)
_		(Na	ıme & Title)		
This instrument was p	orepared by ၉그동 <u>A</u> LRA	.ROPRIGUEZ :)	201 S. State Street,	Hampshire, IL 60140.	
) 88			
COUNTY OF Kan	e)		
On this 23rd day of Anne L. Co		, before me, and	the undersigned N	otary Public, personally a	opeared
and known to me to	be the <u>vice Pres</u>	ident	and		

13.0



10-10-1996

Loan No 20097352155

(Continued)

, authorized agents for the Lender that executed the instrument to be the free and voluntary act and dead of board of directors or otherwise, for the uses and purp authorized to execute this said instrument and that the	within and foregoing the said Lender, duly looses therein mentione seal affixed is the corp	instrument and acknowledged said authorized by the Lender through its ed, and on oath stated that they are orate seal of said Lender.
Notary Public in and for the State of	Residing at	MARILYN L CHRISTIANSON NOTARY PUBLIC STATE OF ILLINOIS NOTARY PUBLIC STATE OF ILLINOIS NOTARY PUBLIC STATE OF ILLINOIS

LASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3,22 (c) 1998 CFI ProServicia, Inc. All rights reserved. [IL -JRELEASE F P CHANGLIN R12.0VL] Property of Coot County Clerk's Office

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