

RECORDATION REQUESTED BY:

First American Bank
201 South State Street
Hampshire, IL 60140

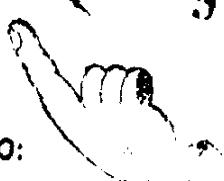
1318/0102 05 001 08/05/97 10:35:14
Cook County Recorder

23.50

WHEN RECORDED MAIL TO:

97580302

ANTOINETTE M. FLOSI
925 S. CRESCENT
PARK RIDGE, IL 60068



SEND TAX NOTICES TO:

Antoinette M. Flosi A/K/A Antoinette F. Hawley
925 S. Crescent
Park Ridge, IL 60068

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Antoinette M. Flosi A/K/A Antoinette F. Hawley, 925 S. Crescent, Park Ridge, IL 60068, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 15th day of August, 1992, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 92614729, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 16 IN BLOCK 2 IN PARK RIDGE MANOR, BEING ARTHUR LUNAS' SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, AND THAT PART OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12, LYING NORTH OF THE CENTER LINE OF TALCOTT ROAD, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 09 35 416 007

Address(es) of premises: 925 S. Crescent, Park Ridge, IL 60068

Witness Our hand(s) and seal(s), this 21ST day of JULY 19 97

By: Anne L. Conro (Name & Title) (SEAL)
ANNE L. CONRO VICE-PRESIDENT

Attest: _____ (Name & Title) (SEAL)

This instrument was prepared by Irma Elliott 201 S. State Street, Hampshire, IL 60140.

RENA SCHOL

STATE OF ILLINOIS)
) SS
COUNTY OF KANE)

On this 21ST day of JULY, 19 97, before me, the undersigned Notary Public, personally appeared ANNE L. CONRO and

and known to me to be the VICE-PRESIDENT and authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the correct seal of said Lender.

By Deborah L. Clark Residing at _____
Notary Public in and for the State of ILLINOIS My commission expires _____
DEBORAH L. CLARK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 07/13/00

97580302

23.50

UNOFFICIAL COPY

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Property of Cook County Clerk's Office