

# UNOFFICIAL COPY

**RELEASE OF MORTGAGE  
OR TRUST DEED BY  
INDIVIDUAL (ILLINOIS)**

**97581448**

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL BE  
FILED WITH THE RECORDER OF  
DEEDS OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST  
WAS FILED.**

ABOVE SPACE FOR RECORDERS USE ONLY

21-728339-3

97581448

KNOW ALL MEN BY THESE PRESENTS, That ASHEVILLE SAVINGS BANK, S.S.B. F/K/A ASHEVILLE FEDERAL BANK, F.S.B., F/K/A ASHEVILLE FEDERAL SAVINGS AND LOAN ASSOCIATION acting on its own behalf under assignment from PLAZA BANK recorded in the Recorder's Office of the County of **COOK** and State of Illinois on 09-15-95, does hereby Release unto the mortgagors therein all the right, title, interest, claim or demand whatsoever the ASSOCIATION may have aquired in, through or by the mortgage dated the **29TH** day of **OCTOBER, 1994** made and executed by **FRANCIS A. AND SHERIRAN SARKIS, HIS WIFE AND EDWARD F. SARKIS** and recorded in the Recorder's Office of **COOK** county, in the State of Illinois, in book **N/A** of records, on page **N/A** as document no **9491978**. Said Mortgage covers certain real property described as follows: **UNIT 3C IN 5445-55 NORTH CALIFORNIA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 844-849, BOTH INCLUSIVE, IN WILLIAM H. BRITIGAN'S BUDLONG & GODS GOLF CLUB ADDITION NUMBER 3, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 (EXCEPT THAT PART LYING NORTHEASTERLY OF LINCOLN AVENUE AND EXCEPT THAT PART TAKEN FOR STREET(S) IN SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26608850 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

PROPERTY: 5445 N. CALIFORNIA UNIT 3C CHICAGO, IL 60625

Pin # 13-12-210-059-1008

*Barbara J. Bliss*  
BARBARA J. BLISS, ASST. VICE PRESIDENT

*Brenda D. Gillespie*  
BRENDA D. GILLESPIE, ASST. SECRETARY

**ASSIGNMENT OF MORTGAGE: 95-622663**

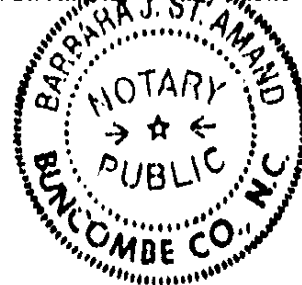
This release is made, executed and delivered pursuant to authority given by the Board of Directors of Asheville Savings Bank, S.S.B. F/K/A Asheville Federal Savings Bank, F.S.B., F/K/A Asheville Federal Savings and Loan Association Barbara J. Bliss, Asst. Vice President and Brenda D. Gillespie, Asst. Secretary personally known to me to be such officers, appeared before me this day in person and severally acknowledged that as such officers they signed and delivered the said instrument and caused the seal of said voluntary act, for the uses and purposes set forth.

Given under my hand and Notarial Seal this **7TH** day of **JULY, A.D. 1997**

*Barbara J. St. Amant*  
Barbara J. St. Amant, Notary Public

My Commission expires: 01-29-02

This Instrument Prepared By: Angelia D. Barton  
MAIL TO: ASHEVILLE SAVINGS BANK, S.S.B.  
P.O. BOX 652, ASHEVILLE, NC 28802  
ATTN: ANGELIA D. BARTON



\$23.50  
SAA



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Property of Cook County Clerk's Office

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