DFFICIAL CO. 170 1478 Page 1 of 1.

RELICASE OF MORTGA OR TRUST DEED BY INIVIDUAL (ILLINOIS)

3,5

97581453

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS OR THE REGISTRAR OF** TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

97581453

ABOYE SPACE FOR RECORDERS USE ONLY

21-728118-1

KNOW ALL MEN BY THESE PRESENTS, That ASHEVILLE SAVINGS BANK, S.S.B. F/K/A asheville federal bank, f.s.b., f/k/a asheville federal savings and loan ASSOCIATION acting on its own behalf under assignment from PLAZA BANK recorded in the Recorder's Office of the County of COOK and State of Illinois on 09-15-95, does hereby Release unto the mortgagors therein all the right, title, interest, claim or demand whatsoever the ASSOCIATION may have aquired in, through or by the mortgage dated the 2ND day of OCTOBER, 1992 made and executed by PATRICIA .. KASOWSKI. A SPINSTER AND GEORGIA E. KASOWSKI. DIVORCED NOT SINCE SMARRIED and recorded in the Recorder's Office of COOK county, in the State of Illinois, in book N/A of records, on page N/A as document no 92792698. Said Mortgage covers certain real property described as follows:

Parcel I:

The Southeasterly 16 feat of the Northwesterly 17.854 feet of Lot 148 (except the Southwesterly 50 feet of said Lot 148) in the subdivision of Block 6 in Sheffield's Addition to Chicago, in Section 32, Township 40 North, Range 10, East of the Third Princip(1 Maridian, in Cook County, Illinois.

An Basement for Access and Ingress and Egress acros, the Southwesterly 50 feet of Lots 135 to 141, 145 to 155 and 157 to 160, in North subdivision of Block of Sheffield's Addition to Chicago in Section 35 Township 40 North, Range 14 East of the Third Principal desidian, in Cook County, Illinois, as described in the Declaration of Covenants, Conditions and Restrict of a. Easement and party well rights dated Suptember 3, 1987 and recorded September 18, 1987 as Document 87,511,039, in Cook County, Illinois.

1678 N. BISSELL

PROPERTY:

CHICAGO, IL 30614

VICE PRESIDENT

ASSIGNMENT OF MORTGAGE: 95-922663

This release is made, executed and delivered pursuant to authority given by the Board of Directors of Asheville Savings Bank, S.S.B. F/K/A Asheville Federal Savings Bank, F.S.B., F/K/A Asheville Federal Savings and Loan Association Barbara J. Blss., Asst. Vice President and Brenda D. Gillespie, Agai. Secretary personally known to me to be such officers, appeared before me this day in person and severally acknowledged that as such officers they signed and delivered the said instrument and caused the seal of said voluntary act, for the uses and purposes set forth.

Oiven under my hand and Notarial Scal this ETH day of JULY, A.D. 1997

Barbara J. St. Amaind, Notary Public

My Commission expires: 01-29-02

This Instrument Prepared By: Angelia D. Barton MAIL TO: ASHEVILLE SAVINGS BANK, S.S.B.

P.O. BOX 652, ASHEVILLE, NC 28802 ATTN: ANGELIA D. BARTON



UNOFFICIAL COPY

Property of Cook County Clerk's Office

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