UNOFFICIAL COPY

FIRST DEPOSIT MORTGAGE CENTER

P. O. Elox 9120

Pleasanton, CA 94566

RELEASE OF MORTGAGE

SKNOW ALL MEN BY THESE PRESENTS THAT FIRST DEPOSIT NATIONAL BANK 97581652

ABOVE SPACE FOR RECORDERS USE ONLY

C/6/4

A corporation organized and existing under the laws of the United States of America, whose address is 295 Main Street, Tilton, New Hampshire 03276, (herei 1") lender"), DO HEREBY CERTIFY that a certain mortgage dated January 3, 1996, made by DANIEL R JUDD AND JULIE A. JUDIA FIS WIFE, IN JOINT TENANCY, to FIRST DEPOSIT NATIONAL BANK and recorded on January 10, 1996 as Doc. No. 96-027063 in the office of the recorder of Cook County, in the State of Illinois, is with the notes accompanying it, fully paid, satisfied, cleased and discharged

Legal Description of premises: PLEASE SEE BACK OF DOCUMENT

Permanent Real Estate Index Numbers(s): 16-05-30: -014

Address(es) of premises: 120 PLEASANT STREET, CAK PARK, ILLINOIS 60302 is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

IN TESTIMONY WHEREOF, THE SAID FIRST DEPOSIT NATIONAL BANK hath hereunto emised its corporate sent to be affixed, and these presents to be signed by its Director of Operations, this day of

FIRST DEPOSIT NATIONAL BANK

BY:

Tawny Kusion, Assistant Secretary

THIS INSTRUMENT WAS PREPARED BY FIRST DEPOSIT NATIONAL BANK C/O Mortgage Processing 4900 Johnson Drive, Pleasanton, CA 94588

Recorder's Box No. Mail to:

Daniel R. and Julie A. Judd Pleasant St. Oak Park, IL 60302-3316

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0623-JUDD

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

STATE OF CALIFORNIA

UNOFFICIAL COPY

COUNTY OF ALAMEDA

}5.

K SCAPPAMAGEA
Commission # 1033076
Notary Putsile — California
Alcimeda County
My Commissions Jan 15, 2000

WITNESS my hand and official seal.

Noney Public

EXHIBIT "A":

LOT 16 IN PARR'S RESUBDIVASION OF THE SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE EAST 1 2 OF THE SOUTHWEST 1/4 OF SECTION & LAND KIRE SOUTH LINE OF THE CHICAGO AND NOR THWESTERN RAILROAD RIGHT OF WAY IN TOWNSHIP 30 NOR 32. RANGE 13, EAST OF THE THIRD FRINCIPAL MERIDIAN IN COOK. COUNTY, ILLINOIS.

97581652