

UNOFFICIAL COPY

Page 1 of 1
L.P. 9311 25 101 0801 1977 157 1199
Cook County, Ill. 60601 25.50

97581666

TYPE OF RECORDING

DATE

RECORDING REQUESTED BY,
WHEN RECORDED, MAIL TO:
TITLE RECON TRACKING
DIR RECORDING INFORMATION
301 E. OLIVE AVE. STE 300
BURBANK, CA 91502
BY: Veronica E. Taite

COOK COUNTY RECORDER

LOAN NO. 33483731 INVESTOR: RECON NO: MID-0515692

RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor
NAPOLEON B. SMITH AND GLENDA A. SMITH, HIS WIFE to Mortgagee Fleet
Mortgage Corp., dated , ,

Recorded on Jul 07 1987 as Inst.# 87371674 Book Page
Rerecorded: , Inst# , Book , Page Of Official Records in COOK
County, ILLINOIS has been paid, satisfied and fully discharged.

PIN#: 25-11-122-064 LOT 16 AND 25-11-122-075 LOT 15

PROPERTY ADDRESS: 9847 S ELLIS., CHICAGO, IL 60628

LEGAL DESCRIPTION: See attached for legal description.

Carole J. Dickson
Carole J. Dickson
Vice President
Midfirst Bank, an Oklahoma Corporation

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Handwritten notes:
25-11-122-064
25-11-122-075
25-11-122-075

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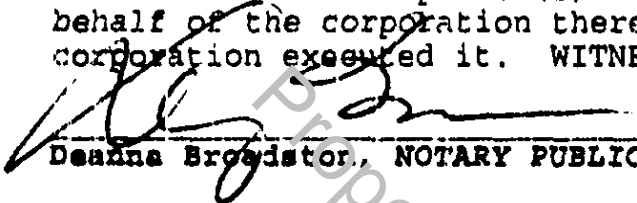
RELEASE OF MORTGAGE

Page 2.

Corporate Acknowledgement:

STATE OF Oklahoma)
COUNTY OF OKLAHOMA)

On Jun 02 1997 before me, the undersigned Notary Public, personally appeared the above named, **Carole J. Dickson**, as **Vice President**, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.


Deanna Broadston, NOTARY PUBLIC - COMMISSION EXPIRES: Sep-11-1997



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LOT 17 (EXCEPT THE SOUTH 22.5 FEET THEREOF) AND ALL OF LOT 16 AND THE SOUTH 1/4 OF LOT 15 IN BLOCK 11 IN COTTAGE GROVE HEIGHTS, BEING A SUBDIVISION OF PARTS OF THE NORTH 1/4 OF SECTION 10 AND SECTION 11, TOWNSHIP 37 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JUNE 26, 1925 AS DOCUMENT NUMBER 8957229 IN COOK COUNTY, ILLINOIS.

9847 S. ELLIS
CHGO. IL 60628

LOT 16 LOT 15
25-11-122-064 AND 25-11-122-075

DA011-DK

37571673

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Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the rents, issues, and profits thereof; and all apparatus and fixtures of every kind for the purpose of supplying or distributing heat, light, water, or power, and all plumbing and other fixtures in, or that may be placed in, any building now or hereafter standing on said land, and also all the estate, right, title, and interest of the said Mortgagor in and to said premises.

This form is used in connection with mortgages insured under the one- to four-family programs of the National Housing Act which require a One-Time Mortgage Insurance Premium payment (including sections 203(b) and (l)) in accordance with the regulations for those programs.

\$16.00 MAIL

In and for the County and State aforesaid, Do Hereby Certify That
NAPOLKON B. SMITH and GLENDA A. SMITH
his wife, personally known to me to be the same person whose names ARE
subscribed to the foregoing instrument, appeared before