Recording Requested By: Colonial Mortgage Company When Recorded Return To:

Colonial Mortgage Company PO Box 5628 Payoff Department Montgomery, AL 36103-5628

97581815

## BATISFACTION

Colonial Mortgage Company # 309327 VLCHIK" Lender ID:920/696341441 Cook Minois

KNOW ALL MEN BY THESE PRESENT: that COLONIAL MORTGAGE COMPANY holder of a certain mortgage, whose partics, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MIKHAIL VILCHIK A/K/A MILHAIL VILCHIK AND YELENA VILCHIK, HIS WIFE

Original Mortgagee: REVERE MORTGAGE, LTD.

Dated: 02/03/1994 and Recorded 02/18/1994 An Instrument No. 94171692 in the

See Exhibit "A" Attached Hereto and By This Reference Made A Part

County of COOK State of ILLINOIS

Assessor's/Tax ID No.: 03-05-402-017
Property Address: 425 White Pine, Buffalo Grove, IL, 6008

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Colonial Mortgage Company

Hereof

Cn July 28, 1997

Lugal:

ROBERT L. PETREY, VIOS PRESIDENT

AFA-19970728-0033 ILCOOK COOK IL BAT 1007 KXR 50M1

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## UNOFFICIAL COPY 97581915 Page 2 of

Page 2 Satisfaction

STATE OF Alabama COUNTY OF Montgomery

ON July 28, 1997 I. Debbie L. Croy, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Robert L. Petrey, Vice President, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date

MITNERS (m / HAND and a official seal,

Notary Expires: 03/23/1998

(This area for notarial seal)

Document Prepared By:

Jennifer Carter CMC, P.O. Box 5528 Montgomery, AL, 36103-5628

AFA-19970728-0033 ILCOOK COUNTLE BAT 1007/379327 PML 20191 Of Collins Clark's Office

## **Attached Legal Description**

MIKHAIL VILCHIK
Re: 425 WHITE PINE
RUFFALO GROVE, IL 60089

LOT 321 (EXCEPT THAT PART DESCRIBED AS FOLLOWS: SEGINMING AT THE MOST EASTERLY COMMER OF SALE LOT; THEMCE MORTHWESTERLY 61.33 FEET TO A POINT S.49 FEET SOUTHWESTERLY OF THE HORTHEASTERLY LINE OF SALO LOT 321 AND AS MEASURED AT MIGHT ANGLES TO LINE, NORTHEASTERLY LINE OF LOT 321 AND AS MEASURED AT MIGHT ANGLES TO LINE, S.48 FEET SOUTHEASTERLY OF THE MOST MORTHERY CORNER OF SAID LOT 321; THENCE SOUTHEASTERLY ON SAID MORTHEASTERLY LINE OF LOT 321 TO THE POINT OF SEGINMING AT THE MOST MUCHTSHLY CORNER OF SAID LOT; THENCE MORTHWESTERLY ON THE MOST MUCHTSHLY LINE OF SAID LOT 34.48 FEET; THENCE SOUTHEASTERLY TO A POINT ON THE SOUTHWESTERLY LINE OF SAID LOT 34.48 FEET SOUTHEASTERLY OF THE POINT OF SEGINMING; THENCE MORTHWESTERLY ON SAID SOUTHWESTERLY LINE 36.48 FEET TO THE POINT OF SEGINMING ALL IN SUFFALO GROVE UNIT MUMBER 6, SEING A SUBDIVISION IN THE EAST 1/2 OF SECTION 5, TOWNSHIP 42 MORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLIFOLS.

97581815