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97582407

DEPT-01 RECORDING

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- . T#9014 TRAN 4117 08/11/97 13:04:00
- . \$4820 \$ DW *-97-582407
- . COOK COUNTY RECORDER

97582407

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7750

KNOW	ALL	MEN	BY	THESE	PRESENTS.
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	Lombard Illinois
00	of the County of DuPage and State of Illinois for and in consideration of one dollar, and for
(A)	other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise,
9	other good and valuable considerations, the receipt whereof is hereby acknowledged, dohereby remise, release, convey and quit-claim unto
3	20729 Greenwood Drive, Hympia Fields III, 60461
Ö	heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoeverthay
	may have acquired in, through, or by a certainmoit gage, bearing date the21st_day of _August,
	19_89, and recorded in the Recorder's Office of <u>Cook</u> County, in the State of <u>111inois</u> in Bookassgnmnt # 3833476
	of page as Document Number 3819070, to the premises therein described,
د مديداد	situated in the County of Cook , State of Illinois , a follows, to wit: Lot 25 in Suburban Woods Subton Olympia Fields, Illinois a Subdivision in the Northwast 1/4 of Section 23, Township 35 No
Range office	13, East of the Third Principal Meridian, according to the Plat thereof registered in the of the Rogistrar of Titles of Cook County Illinois on Agy 22 1956 as #1671710 in Cook County County Illinois
96 159101	Perminent Real Estate Index Number(s): 31-23-204-025 97582407
15	Address(es) of premises: 20729 Greenwood Drive Olympia Finlds Illinois
•	WITNESS my hand and seal this 30th day of March 19 52 Paul Rossetter (SEAL)
B	Attorney in Fact (SEAL)
Œ	STATE OF Illinois Ss. STATE OF Illinois State Of Illinois
	COUNTY OF DuFage
	Audrey A. Childers a nounty public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
	Paul Rossetter
	personally known to me to be the same person whose nameis subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.
	OFFICIAL SEAL " Given under my hand and official scal, this 30th day of March 19 92 AUDREY A CHILDERS
į	MY COMMISSION EXP 3/13/96 MY COMMISSION EXP 3/13/96 Notary Public Notary Public

(NAME AND ADDRESS)

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Sold Collings is processed in the collings of After Recording Mail to Green Mr. and Mrs. Green 20729 Greenwood Dr Olympia fields, Ill 60461

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