UNOFFICIAL COPY

Loan #: 97W21-208 Prepared By:

97582466

ComCor Mortgage Corporation 20510 Watertown Court Waukesha, WI 53186

() And When Recorded Mail To:

17 ComCor Mortgage Corporation 205.0 Watertown Court Waukesha, WI 53186

DEPT-01 RECORDING

\$23.50

T#0011 TRAN 8748 08/11/97 08:55:00

*-97-582466 \$6457 \$ KP

COOK COUNTY RECORDER

Space Above For Recorder's Use

SIGNMENT OF REAL ESTATE MORTGAGE

97W21-208 LOAN NO.

97582465

FOR VALUE RECEIVED the undersigned living grants, assigns and transfers to Fleet Mortgage Corp

Florence, SC

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 07-31-97 executed by Mohammed G. Haider and Yasmeen Haider, married to each other to First United Mortgage Corp.

a corporation organized under the laws of the Sate of Illinois and whose principal place of business is 1025 ogden Avenue #211 Lisle, IL 60532 and whose principal place of business is

by the Cockbunty Recorder of Deeds, State of described , and recorded as Document No. hereinafter as follows:

See Legal Description on Reverse Side

P.I.M.: 14-05-210-024-1008, Volume 472

Commerty known as:

6166 N. Sheridan #2H Chicago, IL 60660

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Wisconsin COUNTY OF Waukesha

On 7-31-97 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Richard L. Oates & Patricia A. Franzen known to me to be the President & Secretary/Treas. of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Fublic 7 Katherine A. My Commission Expires: October 1, 2000 COMCOR MORTGAGE CURPORATION

lts: President

By: Richard L.

Patricia A. Franzen ...Secretary/Treasurer



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UNOFFICIAL COPY

Charles Co.

UNIT 2 H TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTER ST IN THE COMMON ELEMENTS IN GRANVILLE TOWER CONDUMINIUM AS PRI OF COOK COUNTY CLORK'S OFFICE DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25343058, IN THE EAST FRACTIONAL 1/2 OF

Talk Selly

9758246