

UNOFFICIAL COPY

Prepared by:

97582549

And when recorded mail to:

Old Kent Mortgage Company
Secondary Marketing Operations
Final Documentation
P.O. Box 204
Grand Rapids, MI 49501-0204

LOAN# 0938395

DEPT-01 RECORDING \$23.50
T#0011 TRAN 8748 08/11/97 09:09:00
#6547 # KF *-97-582549
COOK COUNTY RECORDER

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JULY 31, 1997** HUSBAND AND WIFE, executed by **RADOSLAV BUSLJETA AND MARY BUSLJETA**,

to **GRANT MORTGAGE SERVICE** organized under the laws of **THE STATE OF ILLINOIS** 143 S. OAK PARK AVE., OAK PARK, IL 60302 and recorded in Liber page(s) State of ILLINOIS

a corporation and whose principal place of business is

COOK County Records, described hereinafter as follows:

SEE ATTACHED LEGAL HERETO AND MADE A PART THEREOF.

P.I.N. # 13-14-120-025-0000

COMMONLY KNOWN AS: 4518 NORHT CENTRAL PARK CHICAGO IL 60625

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF KANE

By: Ronny J. Drabeck
President

On JULY 31, 1997 before me, the undersigned, a Notary Public in and for said County and State, personally appeared RONNY J. DRABECK known to me to be the PRESIDENT and

Its: _____

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: _____

Its: _____

Witness: MARK SPILL

Notary Public Danielle Schilling County, Kane
My Commission Expires

OFFICIAL SEAL
DANIELLE SCHILLING
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. MAY 15, 2000

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File 51491832B - Legal Addendum

LEGAL: LOT 14 IN WOLF, NELSON AND LEWIN'S SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE EAST 55 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES EAST OF THE EAST LINE OF THE SOUTH 40 RODS OF THE WEST 20 RODS OF THE SAID EAST 55 ACRES AND EAST OF THE WEST LINE OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 14, NORTH OF THE SOUTH 40 RODS THEREOF, IN COOK COUNTY, ILLINOIS.

ADDRESS: 4518 N CENTRAL RD
CHICAGO, IL 60625

PIN: 13-14-120-025-0000

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