SATISFACTION OF MORTGAGE

oan No. 410913-9 ame R Truman Woo 97582683

R Truman Wood Linda S Wood DEPT-01 RECORDING \$25.50 . 700011 TRAN 8752 08/11/97 11:36:00

#6687 # KP #-97-582683

COOK COUNTY RECORDER

After Recording Mail to R TRUMAN & LINDA WOOD 8 PETRIE CIRCLE STREAMWOOD JL 60107

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by R TRUMAN WOOD AND LINDA S WOOD, HUSBAND AND WIFE

as Mortgagor, and recorded on 4-27-92 as document number 92281389 in the Recorder's Office of COOK County, and assigned to LaSalle Home Mortgage Corporation by assignment dated N/A and recorded as document number N/A the undersigned hereby releases sald mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 8 Petrie Circle, Streamwood IL 60107

PIN Number 06133050300000

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in fact under a duly recorded power of attorney.

Dated July 29, 1997

LaSalle Home Mortgage Corporation

by Loan Serwicing Officer

RE202 008 G25

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-9454 JAN 95

9758268

Property of Cook County Clark's Office

SATISFACTION OF MORTGAGE

Loan Number 410913-9 Name R Truman Wood Linda S Wood

STATE OF ILLINOIS COUNTY OF COOK

SS.

The undersigned, a Notary Public in and for the County and State aforesaid, loss hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Home Mortgage Corporation, and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal July 29, 1997

Notary Public

"OFFICIAL SEAL"
DRIDGETT A. CHARLES
Notary Public, State of Illinois
My Cornmission Expires 11/14/99

PREPARED BY: Bridgett Charles

LaSalle Home Mortgage Corporation 4242 N. Harlem Avenus

Norridge, Illinois 60034

RE200 005 G25

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FORM NO.300-9454 JAN 93

Property of Cook County Clerk's Office

SATISFACTION OF MORTGAGE

LOAN NUMBER:410913-9 MORTGAGOR:WOOD

PREPARED BY:CZ

LOT 179 IN GREEN MEADOWS SUBDIVISION UNIT NUMBER 4, BEING A SUBDIVISION OF PART OF EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD ALM.

POPOLOGICA

CONTRACTOR

Clerk's Office PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

97582683

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-8464 JAN 9:

Property of Cook County Clerk's Office