THE OAK Page 1 at 1 to

Can't County to or for

25,50

97582046

When Recorded, Return To: First Ban Crust National Association 180 East F. Rt. Street, SPFTMZO5 St. Paul, MN 55101

SPACE ABOVE FOR RECORDERS USE

LOAN# 2380266

ESCHOW/CLOSING #: 2381916

CASE #

This form was propared by: T. 648 E. GOLF RD., ARLINGTON HTS 11,60005-

. address:

, tel. no: (847)952-0660

SOFFICE

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 155 NORTH LAKE AVENUE PASADENA, CA 91109 does hereby grant, sell, assign, transfer and convey, unto the First Bank National Association, as Custodian/Trustee

a corporation organized and existing under the laws of "Assignee"), whose address is 180 E. 5th St., St. Paul, MN. 53101 (herein

made and executed by a certain Mortgage dated September 17, 1996 JOHN C COVELL. AND CONSTANCE M FRYDENLUND.

whose address is 1415 NORTH DEARBORN ST 10B to and in favor of

FHMA - Illine's Assignment of Mertgage

-\$98({L) (8808)

CFC (08/95)

Page 1 of 2

YMP MORTGAGE FORMS - (800)821-7291

initials:





57082046

LDAN #: 2380266			
upon the following described property situated i	n COOK	County, State of I	L :
SEE ATTACHED		• • • • •	
such Mortgage having been given to secure pay	ment of		
FOUR HUNDRED FORTY EIGHT THOUSAN	ID and 00/100	(\$ 448,000.0	ו טו
	he Original Principal Amount)		(or-asion 9-23-96
which Mortgage is of record in Book, Volume	o, or Liber No. Records of C	cok, at page	March Miller
No. 96724339) of the County, State of Tellinois		ith the note(s) and obligation	ns therein
described and the money due and to become du	o thereon with interest, an	d all rights accrued or to acc	rue under
such Mortgage,			
TO HAVE AND TO HOLD the same un		and assigns, forever, subject	ct only to
the terms and conditions of the above-described	Mortgage.		
IN WITNESS WESSEOF, the undersign	ned Assignar has assout	ed this Assignment of Mor	iraro on
09/17/96.	crossagetor rest CACCAR	viewgiiniviis Vi 118U.	eret til
Y		AMILE MATERIAL CONTRACTOR	
Ox	COUNTRYWIDE HO	ME LOANS, INC.	
Witness		(Assignor)	
		Am	
	By:		
Withers	τ_{\sim}	(Signature)	
	(1	WEST OFFICE PROPERTY	Sell
Auest	-0,		
	4		
Seal:	1//		
		Mar an address !	
(Space Below is Res	erved for Acknowledgment in	ni v jm ation	
State of California		'Q	
County of Los Angeles	L. Paerual	4,	
On 09/17/96 , before me	~ · · #44# 3	'.0	
innaere i			personally
appeared			
	The man on		
WICE YORO ASS	! barrous	ally known to me (or proved	
the basis of satisfactory evidence) to be the per			
and acknowledged to me that he/she/they execu his/her/their signature(s) on the instrument the g			
nis/ner/their signature(s) on the instrument the passecuted the instrument.	herealifalf of an cunth ribt	on committe winen me beise	(a) and (a)
WITNESS my hand and official seal.		Λ /).	<i>∵</i> ਮੋ

-005(IL) (0000)

QFQ (Q6/95)

97582046

UNOFFICIAL COPY

The land referred to in this policy is described as follows:

THAT PART OF A TRACT OF LAND DESCRIBED AS FOLLOWS (SAID TRACT TO BE DESCRIBED HEREINAFTER): COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE WEST LINE OF SAID TRACT 264.58 FEET TO THE NORTHWEST CORNER OF SAID TRACT; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE MCST NORTHERLY NORTH LINE OF SAID TRACT 81.66 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG A NORTH AND SOUTH LINE OF SAID TRACT 23.47 FEET TO A NORTH LINE OF SAID TRACT; THENCE NORTH 90 DEGREES 00 MINUTES OF SECONDS EAST ALONG A NORTH LINE OF SAID TRACT 6.91 FEET; THENCE SOUTH 00 MINUTES 00 SECONDS EAST 212.39 FEET TO THE PLACE OF BEGINNING; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 58.93 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 24.33 FEET; THENCE SOUTH 30 DEGREES 00 MINUTES 00 SECONDS WEST 58.93 FEET, THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 58.33 FEET TO THE PLACE OF 0x Coot C BEGINNING;

THE ABOVE DESCRIBED PARCEL BEING A PART OF A TRACT OF LAND COMPRISING ALL OF LOT IN CHICAGO LAND CLEARANCE COMMISSION NUMBER THREE, BEING A CONSOLIDATION OF LOTS AND PART OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALSO ALL OF LOTS 20, 21 AND 22 AND PARTS OF LOTS 23 AND 24 IN ASSESSOR'S DIVISION OF LOTS 16 to 23 INCLUSIVE IN BRONSON'S ADDITION TO CHICAGO, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLICWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 14, AND RUNNING THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST OF THE WEST LINE OF SAID TOT 14 AND THE WEST LINE OF SAID LOTS 20, 21, 22, 23 AND 24, THE SAME BEING THE EAST LINE OF NORTH CLARK STREET FOR A DISTANCE OF 264.58 FEET; PATNCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 81.66 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 23.47 FEET; THENCE NORTH 90 DECREES CO MINUTES 00 SECONDS EAST 67.90 FEET TO THE WEST LINE OF A 20 FOOT PUBLIC ALLEY, THE SAME BEING THE EAST LINE OF SAID LOT 14 AND THE EAST LINE OF SAID LOTS 20, 21, 22 AND 23; THENCE SOUTH 00 DEGREES 01 MINUTES 49 SECONDS WEST ALONG SAID ALLEY LINE 241.73 FEET TO THE SOUTHEAST CORNER OF SAID LOT 14; THENCE NORTH 89 DEGREES 45 MINUTES 39 SECONDS WEST ON THE SOUTH LINE OF SAID LOT 14, THE SAME BEING THE NORTH LINE OF WEST GOETHE STREET FOR A DISTANCE OF 149.43 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

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