

Prepared By:

Karen Krause



97582196

and When Recorded Mail To

NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LASALLE AVENUE, STE. 1000
MINNEAPOLIS, MINNESOTA 55402

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 8384677

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LASALLE AVENUE, STE. 1000
MINNEAPOLIS, MINNESOTA 55402

2350

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 11, 1997
executed by Claudia A. Flam, MARRIED
, MARRIED

to WOODFIELD PLANNING CORPORATION, A CORPORATION OF ILLINOIS
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3701 ALQUINQUIN ROAD, STE. 720
ROLLING MEADOWS, ILLINOIS 80008

ATTORNEY'S NATIONAL
TITLE NETWORK, INC.

and recorded in Book/Volume No.

No. COOK

County Records, State of
(See Reverse for Legal Description)

9758196 as Document
Illinois described

hereinafter as follows:

Commonly known as 1738 Edgar Street, Palatine, Illinois 60067-

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

WOODFIELD PLANNING CORPORATION,

A CORPORATION OF ILLINOIS

On JULY 11, 1997 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JAMES B. BOBBE

known to me to be the PRESIDENT

and DONALD J. MONSEN

known to me to be VICE PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

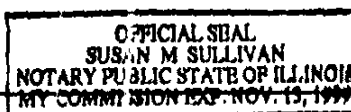
By: JAMES B. BOBBE

Its: PRESIDENT

By: DONALD J. MONSEN

Its: VICE PRESIDENT

Witness:



Notary Public Susan M. Sullivan

COOK County,

My Commission Expires

11/13/99

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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RIDER - LEGAL DESCRIPTION

LOT 6 IN PLUM GROVE CREST SUBDIVISION, A SUBDIVISION OF LOTS 5 AND 7 IN ASSESSOR'S DIVISION IN PART OF THE NORTH WEST QUARTER OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, INCLUDING THE SOUTH 33 FEET OF LOT 38 IN FOREST ESTATES SUBDIVISION IN THE NORTH WEST QUARTER OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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02-35-106-006

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