

UNOFFICIAL COPY

Prepared By:

LAIRA DELPORTE
1900 EAST GOLF ROAD-SUITE N-100
SCHAUMBURG, ILLINOIS 60173

97582323

and When Recorded Mail To

BENCHMARK MORTGAGE CORPORATION
1700 EAST GOLF ROAD-SUITE N-100
SCHAUMBURG
ILLINOIS 60173

DEPT-01 RECORDING \$23.50
T0014 TRAN 4084 08/11/97 09:04:00
#4714 + JW *-97-582323
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Real Estate Mortgage

2350

LIAN NO.: 5031005439

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FINANCIAL MORTGAGE CORPORATION

800 BURR RIDGE PARKWAY-3RD FLOOR
BURR RIDGE, ILLINOIS 60521

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 7, 1997
executed by JEFFREY S. ARMSTRONG AND
NOREEN M. ARMSTRONG, HUSBAND AND WIFE

to BENCHMARK MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1900 EAST GOLF ROAD-SUITE N-100
SCHAUMBURG, ILLINOIS 60173

97582322

and recorded in Book/Volume No.

No. COOK

County Records, State of ILLINOIS
(See Reverse for Legal Description)

ILLINOIS

page(s) as Document described

hereinafter as follows:

Commonly known as 412 NORTH FAIRVIEW, MOUNT PROSPECT, ILLINOIS 60058

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

BENCHMARK MORTGAGE CORPORATION

On AUGUST 7, 1997 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Mark McConnell
known to me to be the Secretary
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

By: Mark McConnell
Its: Secretary

By:
Its: Laura Delporte

Witness: OFFICIAL SEAL
JOSEPH PALUMBO
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 01/07/01

My Commission Expires 1-7-2001 County COOK

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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51193659B

97582323

UNOFFICIAL COPY

CPS 049

03-34-124-016

Property of Cook County Clerk's Office

97582323

RIDER - LEGAL DESCRIPTION
LOT 5 IN BLOCK 5 IN PROSPECT MANOR SUBDIVISION OF PART OF THE SOUTH 3/4
OF THE WEST 1/2 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.