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Record and Return to:
GE Capital Mortgage Services, Inc.
P.O. Box 66982
St. Louis, MO 63166-6982

DEPT-01 RECORDING \$23.50
T#0014 TRAN 4106 08/11/97 10:30:00
#4790 # JW *--97-582381
COOK COUNTY RECORDER
DEPT. PENALTY \$20.00

LN# 0000000016921712 2159 00 POOL # 0309402
1663077788

SPACE ABOVE THIS LINE FOR RECORDING PENALTY

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08014

Parcel ID# 2923301002000
all beneficial interest under that certain Mortgage dated 05/12/95 to secure \$***131,000.00
executed by MICHAEL TAYLOR

to *Horizon Mortgage Corporation*
and recorded as Instrument No. *SK 95 09415* on *6-14-95* in book
page _____ of Official records in the County Recorder's office of **COOK**
County, **IL**, describing land therein as described in said Mortgage referred
to herein. Commonly known as address:
16711 DOBSON
SOUTH HOLLA IL 60473

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

CROSSLAND MORTGAGE CORP
3902 SOUTH STATE ST. SALT LAKE CITY, UTAH, 84107

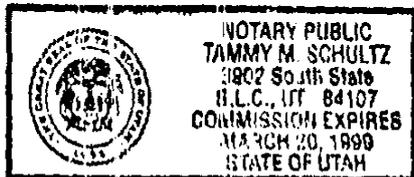


By: *[Signature]*
D. TODD JONES, VICE PRESIDENT
[Signature]
CINDY B. ANDERSON, ASST. SECRETARY

STATE OF UTAH)
COUNTY OF SALT LAKE) SS

Be It Remembered That On This **1ST** DAY OF **JULY** 19 **96**,
before me, the undersigned authority, personally appeared **D. TODD JONES**
who is the **VICE PRESIDENT** and **CINDY B. ANDERSON**
who is the **ASST. SECRETARY** of **CROSSLAND MORTGAGE CORP.**
who is personally known to me and I am satisfied both are the persons who signed the within instrument,
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal
(seal)



[Signature]
NOTARY PUBLIC

Prepared By: Sherrie Klish, 3 Executive Campus, Cherry Hill, NJ 08034

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23.50
20.00
43.50

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ADDENDUM "A"

Lot 154 in Chapman's 4th Addition to Tulip Terrace, being a subdivision of part of Lot 3 in K. Dalenberg's Subdivision in the North part of the Southwest 1/4 and the West 1/2 of the Southeast 1/4 of Section 23, Township 36 North, Range 14, East of the Third Principal Meridian, according to plat of said Chapman's 4th Addition to Tulip Terrace registered in the office of the registrar of titles of Cook County Illinois on January 13, 1960, as document no. 1904220.

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