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PREPARED O

HORIZON MORTGAGE CORPORATION

TWO SALT CREEK LANE HINSDALE, IL 60521 AND WHEN RECORDED MAE. TO

NAME HORIZON MORTGAGE CORPORATION

ADDRESSINO SALT CREEK LANE STATE HINSCALE, IL 60521

Loan # 9933656

SPACE ABOVE THIS LINE FOR PECCADER'S LISE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CrossLand Mortgage

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 1st, 1997 executed by HAROLD J. BLUMENTHAL and MARLEME L. BLUMENTHAL, HUSBAND AND NIFE 97583449

to HORIZON MORTGAGE CORPORATION

a corporation organized under the laws of "The State of ILLINOIS" and whose principal place of business is

TWO SALT CREEK LANE, HINSDALE, IL 6/521

and recorded in Liber

Page(s)

CCCK

County Records.

State of

ILLINOIS

described hereinafter as follows:

LOT 9 IN BLOCK 5 IN GAGE, LEMOYNE AND HUBBARD SUBDIVISION OF THE EAST 1/2 OF THE SCUTHEAST 1/4 OF SECTION 32, TOWNSHIP 19 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS.

5571998

Clarks

ITEM # 17-32-406-007

WARD #

ALSO KNOWN AS: 921 W 35TH PLACE, CHICAGO, ILLINOIS 60609

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. 1.065.00 P.20.00 4200

Box 64

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Loan #: 9933656

State of Illinois County of DuPage

8/1/97

On before me. the undersigned, a Notary Public in and for said County and State, personally appeared W. Robert Burnley known to me to be the President of the corporation which executed the instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Could of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Horizon Mortgage Corporation:

By: W. Robert Burnley

Its: President

OFFICIAL SEAL
DEBRA M BURNLEY
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. MAY 31,1999

(This Area for Official Notarial Seal)

JUNIL CLOPA'S OFFICO

Notary Public

signatur.

Residing in the County of Stutag

My Commission Expires: 5-31-90

97_{CO33}50

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