## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINCIS)

97583456

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY CHESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the socies thereby securee, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto OAKTON-KOSTNER CORPORATION heirs, legal representatives and assigns, all the right, title, ir terest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 17TH tay of FEBRUARY, 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book N/A of records, on Page N/A, as Document No. 94-180509, to the premises therein described, situated in the County of COOK, State of Abura is as follows, to wit:

LEGAL DESCRIPTION: LOTS 109 AND 110 IN KREEN AND DATO'S MAIN KOSTNER SUBDIVISION OF THE NORTH WEST QUARTER OF THE SOUTH EAST QUARTER AND THE WEST HALF OF THE WEST HALF OF THE SOUTH WEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. # 10-22-424-034-0430 AND 10-22-424-035-0000

COMMONLY KNOWN AS: 4342 OAKTON STREET, SKOKIE, ILLINOIS 60076.

together with all the apportenances and privileges thereunto belonging or appertaining.

97583356

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its ASSISTANT VICE PRESIDENT, and attested by its SENIOR VICE PRESIDENT, and its corporate seal to be hereto affixed, this 24TH day of FEBRUARY, 1997.

VICE PRESIDENT

ATTEST:

DAVID A. STEINHOFF, SENIOR VICE PRESIDENT

G.S. HERG 4300 W. CARTON SLOKIL IL 60076

## **UNOFFICIAL COPY**

This instrument was prepared by	COLETAYIOR	BANK, 5501 W.	79th STREET.	BURBANK.	IL 69459-9904

COUNTY OF COOK 1

SS.

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that PAMELA M. PEHANICH personally known to me to be the ASSISTANT VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and DAVID A. STEINHOFF, personally known to me to be the SENIOR VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this cay in person, and severally acknowledged that as such ASSISTANT VICE PRESIDENT and SENIOR VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my tizad and NOTARIAL seal this 24TH day of FEBRUARY, 1997.

NOT RY PUBLIC

WHEN RECORDED MAIL TO:

35. N. 13. 16.