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When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 37560
LOUISVILLE, KY 40233-7560
Loan No.: 0091820467/LOU/LEWIS

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: SHARON L. LEWIS, UNMARRIED WOMAN, DIVORCED & NOT SINCE REMARRIED
Mortgagee: PNC MORTGAGE CORP OF AMERICA
Prop Addr: 1866 N. SHEFFIELD
CHICAGO, IL 60614-5068
Date Recorded: 07/19/95
State: ILLINOIS
Date of Mortgage: 07/07/95
Loan Amount: 161,200
Document#: 95470284
PIN No.: 14-32-403-074-1004
City/County: COOK
Book: NA
Page: NA

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Previously Assigned: NATIONAL HOME LIFE ASSURANCE COMPANY
Recorded Date: 03/13/95 Book: 96-190747 Page: _____
Brief description or statement of location of Mortgage Premises.
COUNTY OF COOK, IL

Dated: June 5, 1997

PROVIDIAN LIFE AND HEALTH INSURANCE COMPANY

By: Wayne R. Nelis
WAYNE R. NELIS, SECOND VP

Attest: L. Jude Clark, Jr.
ASST. SEC.

#23-30
NGL

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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE PAGE 1

STATE OF KENTUCKY)

COUNTY OF JEFFERSON) ss

On this June 5, 1997, before me, the undersigned, a Notary Public in said State, personally appeared WAYNE R. NELIS and L. JUDE CLARK, JR. personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as SECOND VP and ASST. SEC. respectively, on behalf of SAID CORPORATION

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

William S. DeWitt
Notary Public

PREPARED BY:
HEATHER S. BAXTER
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

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UNIT NO. 3 IN 1866 NORTH SHEFFIELD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE

LOT 107 IN CLARKE AND THOMAS SUBDIVISION OF LOT 4 IN BLOCK 9 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 1, 1986 AND KNOWN AS TRUST NO. 08884001 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY ILLINOIS ON FEBRUARY 13, 1987 ASSOCIATION 87102749 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PERMANENT INDEX NO. 14-32-403-074-1004

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