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97583561

Order No.
Loan No. 4112451

2001 County Recorder
03,00

WHEN RECORDED, MAIL TO
ADVANTA MORTGAGE COMPANY
16875 WEST BERNARDO DRIVE
SAN DIEGO, CA 92127
ATTN: E. KENNEDY DEFAULT UNIT
LOAN #: 2271971

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to Amnes Capital Corporation, A California Corporation
without recourse

all the rights, title and interest of the undersigned in and to that certain Mortgage dated 06/09/1996
executed by LESTER JENKINS and JUDITH NAJENINS

to _____, Mortgagor
_____ Mortgagee.
and recorded 08/15/1996 as document No. 96618338 in Book _____ Page _____
of Official Records in the office of the County Recorder of COOK COUNTY, Illinois,
describing said therein as _____ County, Illinois.

SEE ATTACHED EXHIBIT 'A'

97583561

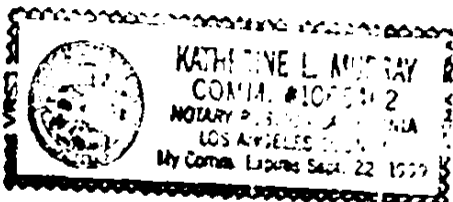
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or
to accrue under said Deed of Trust.

Dated August 19, 1996 _____ Amnes Home Loan of America, a California Corporation.

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } SS
By _____
JOSEPHINE NACES
_____ MARIAM PARADA

On August 19, 1996 before me _____ KATHERINE L. MURRAY, NOTARY PUBLIC personally appeared
JOSEPHINE NACES, MARIAM PARADA;
NAME, TITLE OR OFFICE (PLEASE DO NOT WRITE "NOTARY PUBLIC")

X personally known to me OR _____ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the
witness instrument and acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on
the instrument the person(s) or the entity upon behalf of which the person(s)
acted, executed the instrument.



WITNESS my hand and official seal

Katherine L. Murray
SIGNATURE OF NOTARY

23 BK

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ORDER NO. EC158760
ESCROW NO. 411231-0-IL

LOT 29 (EXCEPT THE NORTH 2.95 FEET) AND THE NORTH 5.70 FEET OF LOT 31 IN
BLOCK 4 IN EDWARDS'S S.W. CHARLES ROAD SUBDIVISION, BEING A SUBDIVISION IN THE
WYOMING 1/4 OF SECTION 3, TOWNSHIP 13 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE LYING SOUTH OF THE
CENTER LINE OF S.W. CHARLES ROAD, IN COOK COUNTY, ILLINOIS.

P.I.N. 15-08-26-020

c/k/a 220 Englewood, Bellwood, IL 60104

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Box 70

Our File No. 97-2172

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