

UNOFFICIAL COPY

RECORDING REQUESTED BY:
Compu-Link Loan Service, Inc.

AFTER RECORDING RETURN TO:
Compu-Link Loan Service, Inc.
PO Box 16247
Lansing, MI 48961
Loan # 400001138

State of Illinois
County of Cook

Deed of Release

DEPT-01 RECORDING 423.50
T40013 TRAN 1232 08/11/97 10:01:00
48300 : TR *--97--583795
COOK COUNTY RECORDER

97583795



KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED, The First National Bank of Keystone, holder of a certain Mortgage, whose

parties, dates and recording information are below, does hereby acknowledge that it has received FULL PAYMENT and SATISFACTION of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: Jessie Marshall and Myrtle Marshall
Original Mortgagee/Beneficiary: Tri-R Constr
Dated: March 15, 1996
Date Recorded: June 13, 1996
Document Number: 96-451895
County: Cook
State: Illinois
Note Amount: \$8,000.00
PIN #: 15-15-118-028
Legal Property Description: THE EAST HALF OF LOT 13 IN HENRY W. AUSTIN'S SUBDIVISION OF BLOCKS 1, 8 AND 9 OF JAMES H. WALLACE'S ADDITION TO MAYWOOD IN SECTION 15 TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

EXECUTED JUL 21 1997

The First National Bank of Keystone
Christina Huffield
Christina Huffield, Assistant Vice President

97583795

STATE OF MINNESOTA
COUNTY OF Washington

On Jul 21 97 before me, Bonnie J. Schirmer personally appeared Christina Huffield personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity and that by her signature on the instrument, the person, or entity upon behalf of which the person acted executed the instrument.

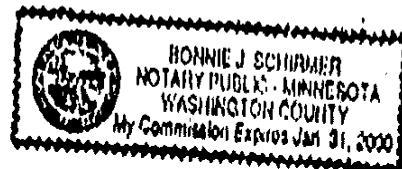
WITNESS my hand and official seal

Signature

Bonnie J. Schirmer

NOTARY PUBLIC IN AND FOR
THE STATE OF MINNESOTA

For Notary Seal



23.50

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2017-2018

Property of Cook County Clerk's Office

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