

UNOFFICIAL COPY

THE DOCUMENT WAS PREPARED BY:
THE FIRST MORTGAGE CORPORATION
19831 GOVERNORS HIGHWAY
FLOSSMOOR IL 60422

97583837



OFFICIAL RECORDING 123.50
180013 AMN 1241 08/11/97 11:09:00
180013 YB M-97-583837
COOK COUNTY RECORDER

SAS A DIV OF INTERCOUNTY S 1489159E Unit A

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
STANDARD FEDERAL BANK A FEDERAL SAVINGS BANK
ITS SUCCESSORS AND OR ITS ASSIGNS
all the rights, title and interest of undersigned in and to the certain Real Estate Mortgage
dated 07/11/97, executed by
DAVID A DE GRAFF AND DAWN C DE GRAFF HUSBAND AND WIFE

to THE FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and
whose principal place of business is the City of Flossmoor, State of Illinois and Recorded
as document number **97583836** in the office of the Recorder of COOK County, in the
state of Illinois, hereinafter as follows:

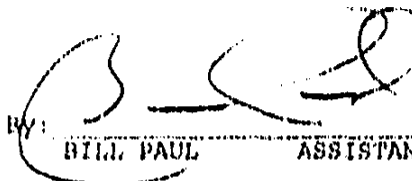
LOT 21 IN VINKES SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE
SOUTHWEST 1/4 OF SECTION 15 TOWNSHIP 36 NORTH RANGE 14 EAST OF THE
THIRD PRINCIPAL MERIDIAN A PLAT OF WHICH SUBDIVISION WAS REGISTERED
APRIL 9 1926 AS DOCUMENT NUMBER 297711 IN COOK COUNTY ILLINOIS
P I N 29-15-305-014

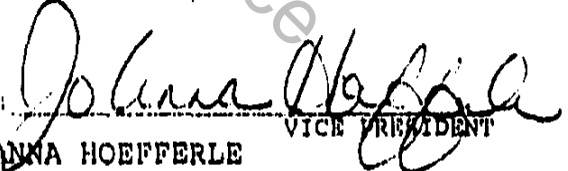
16014 LOUIS AVENUE
SOUTH HOLLAND, IL 60473

TOGETHER with the note or notes therein described or referred to, the money due and to become
due thereon with interest, and all rights accrued or to accrue under said Real Estate
Mortgage.

THE FIRST MORTGAGE CORPORATION
DATED: 07/11/97

ATTEST
SEAL

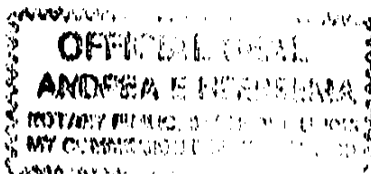
BY: 
BILL PAUL ASSISTANT SECRETARY

BY: 
JOANNA HOEFFERLE VICE PRESIDENT

STATE OF ILLINOIS
COUNTY OF COOK

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED
THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID
INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A
RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE
FREE ACT AND DEED OF SAID CORPORATION, GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 07/11/97


ANDREA E. HEERSMA
NOTARY PUBLIC



23rd

97583837

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Property of Cook County Clerk's Office

97583837

RECEIVED RECORDING 128.50
JAN 13 11 41 AM '97 11109100
CLERK'S OFFICE - 97-5183837
COOK COUNTY RECORDER