

RELEASE DEED

(General)

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COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST COMMERCIAL MORTGAGE COMPANY BY POWER OF ATTORNEY FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION DOES HEREBY RELEASE AND DISCHARGE THIS MORTGAGE

(The Above Space For Recorder's Use Only)

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto L.S. WILLIAMS AND LELA MAE WILLIAMS

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever FIRST COMMERCIAL MORTGAGE COMPANY may have acquired in, through or by a certain MORTGAGE bearing date the 28TH day of NOVEMBER

A.D. 19 72 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 22 142 028 to the premises therein described, as follows, to wit: (See reverse side for legal description.) situated in the CITY OF CHICAGO County of COOK in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 20281220140000

Address(es) of Real Estate: 7448 SOUTH PARNELL, CHICAGO, ILLINOIS

DATED this 25TH day of JUNE 19 97

(SEAL) ELAINE ROGERS, VICE PRESIDENT (SEAL)

(SEAL) GLORIA SMITH, ASSISTANT SECRETARY (SEAL)

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)

State of Arkansas County of Pulaski ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

SENIOR VICE PRESIDENT

97583867

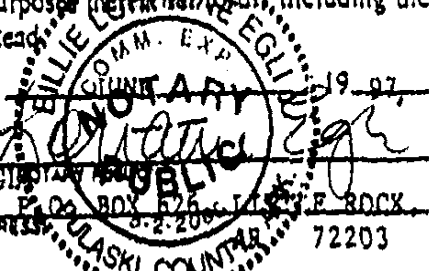
personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein expressed, including the release and waiver of the right of homestead.

IMPRESS SEAL HERE

Given under my hand and official seal, this 25TH day of JUNE 19 97

Commission expires MAY 2ND 19 2006

This instrument was prepared by FIRST COMMERCIAL MORTGAGE COMPANY, P.O. BOX 526, CHICAGO, ILLINOIS 60604



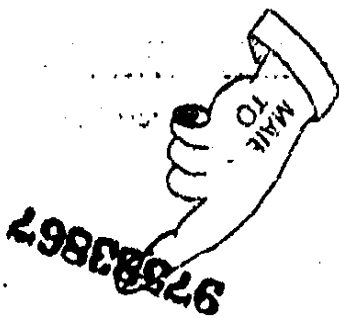
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# UNOFFICIAL COPY

Legal Description

of premises commonly known as LOT 13, BLOCK 18 IN MALLETT AND BROWNELL'S SUBDIVISION, OF  
BLOCKS 16 TO 21 IN AUBURN PARK, A SUBDIVISION IN SECTION 28, TOWNSHIP 38 NORTH, RANGE 14  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office



SEND SUBSEQUENT TAX BILLS TO:

MAIL TO:

First Commercial Mortgage Co  
(Name)  
P.O. Box 626  
(Address)  
Little Rock, Arkansas 72203  
(City, State and Zip)

\_\_\_\_\_  
(Name)  
\_\_\_\_\_  
(Address)  
\_\_\_\_\_  
(City, State and Zip)

OR

RECORDER'S OFFICE BOX NO. \_\_\_\_\_